



The following candidates are hereby declared successful at the MASTER OF SCIENCE (AQUATIC BIOLOGY) (FOURTH SEMESTER) JUNE - 2022 Examination held by this University.

FIRST DIST Nos. :

2020062745 2020062750 2020062752 2020062763

FIRST Nos. :2020062743 2020062744 2020062746 2020062749 2020062751 2020062755 2020062757 2020062758 2020062762 2020062764
2020062765**SECOND Nos. :**

2020062748 2020062753 2020062759 2020062760

FORM WITHDRAWN Nos. :

2020062747

W.O. 165 Nos. :

2020062756

Male / Female Category Wise Passed Student Count Summary

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 1 | 13 | 1 | 2 | 0 | 0 | 17 |
| Male | 0 | 0 | 2 | 0 | 0 | 0 | 2 |

Subject Wise Grace Analysis**Subject Wise Highest Marks**

| Subject Name | Marks | Seat No | College Code |
|---|--------------|------------|--------------|
| DISSERTATION (RESEARCH WORK) | 82.00/105.00 | 2020062750 | 0016 |
| DISSERTATION (RESEARCH WORK) | 82.00/105.00 | 2020062752 | 0016 |
| PROJECT FORMULATION, CERTIFICATION, LICENCING FOR AQUACULTURE (NEW) | 93.00/105.00 | 2020062750 | 0016 |
| PROJECT FORMULATION, CERTIFICATION, LICENCING FOR AQUACULTURE (NEW) | 93.00/105.00 | 2020062752 | 0016 |
| SEMINAR | 93.00/105.00 | 2020062750 | 0016 |
| STUDY TOUR / PROJECT WORK | 82.00/105.00 | 2020062743 | 0016 |
| STUDY TOUR / PROJECT WORK | 82.00/105.00 | 2020062744 | 0016 |
| STUDY TOUR / PROJECT WORK | 82.00/105.00 | 2020062745 | 0016 |
| STUDY TOUR / PROJECT WORK | 82.00/105.00 | 2020062746 | 0016 |
| STUDY TOUR / PROJECT WORK | 82.00/105.00 | 2020062750 | 0016 |
| STUDY TOUR / PROJECT WORK | 82.00/105.00 | 2020062751 | 0016 |
| STUDY TOUR / PROJECT WORK | 82.00/105.00 | 2020062752 | 0016 |
| STUDY TOUR / PROJECT WORK | 82.00/105.00 | 2020062756 | 0016 |
| STUDY TOUR / PROJECT WORK | 82.00/105.00 | 2020062762 | 0016 |
| STUDY TOUR / PROJECT WORK | 82.00/105.00 | 2020062763 | 0016 |



Result Summary :

| | | | |
|-----------------------|-----------|----------------------|------|
| TOTAL RESULT | : 90.48 % | | |
| FIRST DIST | : 4 | FIRST | : 11 |
| SECOND | : 4 | PASS | : 0 |
| TOTAL PASS | : 19 | RESERVED | : 0 |
| FAIL | : 0 | WITHHELD | : 0 |
| ABSENT | : 0 | D.L.O. | : 0 |
| FORM WITHDRAWN | : 1 | CANCELLED | : 0 |
| W.O. 165 | : 1 | TOTAL STUDENT | : 21 |

| | |
|-----------------------|---|
| SGPA Formula : | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester) |
| YGPA Formula : | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year) |
| CGPA Formula : | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/MS/16102/ OF 2022,
Office of the Veer Narmad South Gujarat
University, Surat
09/07/2022

CHECKED BY

CONTROLLER OF EXAMINATIONS