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Veer Narmad South Gujarat University Surat  
Result Notification No. : 1031 / 2026  
B.COM. LL.B (HONORS) 5 YEAR INTEGRATED COURSE ( TENTH SEMESTER )  
Examination, APRIL-2026  
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The following candidates are hereby declared successful at the B.COM. LL.B  
(HONORS) 5 YEAR INTEGRATED COURSE ( TENTH SEMESTER )  
Examination held by this University in APRIL-2026

TOTAL RESULT : 0.00 %  
FAIL : 1

No. Exam/MA/9284/of 2026,  
Office of the Veer Narmad South Gujarat  
University, Surat  
21 April 2026

CHECKED BY

CONTROLLER OF EXAMINATIONS

**Result Notification : 1031/2026**

The following candidates are hereby declared successful at the B.COM. LL.B (HONORS) 5 YEAR INTEGRATED COURSE ( TENTH SEMESTER ) APRIL - 2026 Examination held by this University.

**FIRST DIST Nos. :**

1005 1011 1012 1019 1021 1023 1026 1028 1029 1033 1034 1041 1044 1045 1049 1055 1056 1058 1070 1073

**FIRST Nos. :**1001 1002 1003 1006 1007 1008 1009 1010 1013 1014 1015 1016 1017 1020 1022 1024 1025 1031 1032 1038 1039 1040 1043 1047  
1048 1050 1052 1053 1054 1057 1059 1060 1061 1062 1063 1064 1065 1066 1067 1068 1069 1072 1075 1076 1078**SECOND Nos. :**

1036

**DLO Nos. :**

1077

**W.O. 165 Nos. :**

1018 1030 1046 1051 1071

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 2        | 0        | 10         | 24                  | 0        | 3              | 36          |
| Male   | 3        | 0        | 2          | 25                  | 0        | 2              | 30          |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name                                   | Marks        | Seat No | College Code |
|------------------------------------------------------------|--------------|---------|--------------|
| 2305000510010001 - PROFESSIONAL ETHICS ETC.                | 51.00/70.00  | 1041    | 0022         |
| 2305000510020001 - MOOT COURT EXERCISE & INTERNSHIP        | 85.00/100.00 | 1049    | 0022         |
| 2305000510030001 - GENDER JUSTICE & FEMINIST JURISPRUDENCE | 53.00/70.00  | 1023    | 0022         |
| 2305000510050001 - LAND LAWS                               | 54.00/70.00  | 1011    | 0022         |
| 2305000510050001 - LAND LAWS                               | 54.00/70.00  | 1026    | 0022         |
| 2505000510040002 - BHARATIYA NAGARIK SURAKSHA SANHITA      | 47.00/70.00  | 1041    | 0022         |
| 2505000510040002 - BHARATIYA NAGARIK SURAKSHA SANHITA      | 47.00/70.00  | 1075    | 0022         |



Result Notification : 1031/2026

Result Summary :

|                       |           |                  |      |
|-----------------------|-----------|------------------|------|
| <b>TOTAL RESULT</b>   | : 83.54 % |                  |      |
| <b>FIRST DIST</b>     | : 20      | <b>FIRST</b>     | : 45 |
| <b>SECOND</b>         | : 1       | <b>PASS</b>      | : 0  |
| <b>TOTAL PASS</b>     | : 66      | <b>RESERVED</b>  | : 0  |
| <b>FAIL</b>           | : 7       | <b>WITHHELD</b>  | : 0  |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>    | : 1  |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b> | : 0  |
| <b>W.O. 165</b>       | : 5       | <b>D.L.O FEC</b> | : 0  |
| <b>TOTAL STUDENT</b>  | : 79      |                  |      |

|                       |                                                                                                                                                               |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)                                                                                       |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/BCOMLLB/9284/2026

Office of the Veer Narmad South Gujarat

University, Surat

21/04/2026

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The following candidates are hereby declared successful at the BACHELOR OF SCIENCE (DATA SCIENCE) (NCF-NEP) (FIRST SEMESTER) MARCH-2026 Examination held by this University.

**SUCCESSFUL Nos. :**

13001

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Male   | 0        | 0        | 0          | 1                   | 0        | 0              | 1           |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name                                       | Marks       | Seat No | College Code |
|----------------------------------------------------------------|-------------|---------|--------------|
| 2511001501033001 - MINOR-103-FUNDAMENTALS OF COMPUTER AND DATA | 22.00/50.00 | 13001   | 0230         |
| 2511001501044001 - MDC-102-MATHEMATICS                         | 7.00/50.00  | 13003   | 0511         |
| 2511001501055001 - AEC-101-COMMUNICATION SKILLS                | 0.00/25.00  | 13002   | 0511         |



**Result Summary :**

|                       |           |                  |     |
|-----------------------|-----------|------------------|-----|
| <b>TOTAL RESULT</b>   | : 33.33 % |                  |     |
| <b>TOTAL PASS</b>     | : 1       | <b>RESERVED</b>  | : 0 |
| <b>FAIL</b>           | : 2       | <b>WITHHELD</b>  | : 0 |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>    | : 0 |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b> | : 0 |
| <b>W.O. 165</b>       | : 0       | <b>D.L.O FEC</b> | : 0 |
| <b>TOTAL STUDENT</b>  | : 3       |                  |     |

|                       |                                                                                                                                                               |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)                                                                                       |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/BSC/9282/2026  
Office of the Veer Narmad South Gujarat  
University, Surat  
21/04/2026

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Result Notification : 1022/2026

The following candidates are hereby declared successful at the BACHELOR OF VOCATION IN INDUSTRIAL MANAGEMENT (NCF-NEP)(AICTE/2025) (FIRST SEMESTER) MARCH-2026 Examination held by this University.

**SUCCESSFUL Nos. :**

101 102

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Male   | 0        | 2        | 0          | 0                   | 0        | 0              | 2           |

**Subject Wise Grace Analysis**

**Subject Wise Highest Marks**

| LevelCode - Subject Name                                  | Marks       | Seat No | College Code |
|-----------------------------------------------------------|-------------|---------|--------------|
| 2510000201011001 - MAJOR-1-OCCUPATIONAL SAFETY AND HEALTH | 25.00/50.00 | 102     | 0371         |
| 2510000201022001 - MAJOR-2-GENERAL PRODUCTION PROCESS – I | 26.00/50.00 | 101     | 0371         |
| 2510000201077001 - VAC-BHARTIYA KNOWLEDGE SYSTEM          | 16.00/25.00 | 101     | 0371         |



Result Notification : 1022/2026

Result Summary :

|                |            |           |     |
|----------------|------------|-----------|-----|
| TOTAL RESULT   | : 100.00 % |           |     |
| TOTAL PASS     | : 2        | RESERVED  | : 0 |
| FAIL           | : 0        | WITHHELD  | : 0 |
| ABSENT         | : 0        | D.L.O.    | : 0 |
| FORM WITHDRAWN | : 0        | CANCELLED | : 0 |
| W.O. 165       | : 0        | D.L.O FEC | : 0 |
| TOTAL STUDENT  | : 2        |           |     |

|                |                                                                                                                                                               |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SGPA Formula : | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)                                                                                       |
| YGPA Formula : | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| CGPA Formula : | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/BVOC/9238/2026  
Office of the Veer Narmad South Gujarat  
University, Surat  
21/04/2026

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CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the BACHELOR OF VOCATION IN INDUSTRIAL MANAGEMENT (NCF-NEP) (FOURTH SEMESTER) MARCH-2026 Examination held by this University.

**SUCCESSFUL Nos. :**

101 103 104 105 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121

**FORM WITHDRAWN Nos. :**

102 106

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 3        | 2          | 0                   | 0        | 0              | 5           |
| Male   | 0        | 9        | 3          | 2                   | 0        | 1              | 14          |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name                                                                                   | Marks       | Seat No | College Code |
|------------------------------------------------------------------------------------------------------------|-------------|---------|--------------|
| 2608000904011001 - MAJOR-1-GENERAL PRODUCTION PROCESS - IV                                                 | 38.00/50.00 | 113     | 0371         |
| 2608000904022001 - MAJOR-2-FUNDAMENTALS OF HUMAN RESOURCE MANAGEMENT – II                                  | 38.00/50.00 | 113     | 0371         |
| 2608000904033001 - MAJOR-3-SUPPLY CHAIN MANAGEMENT – II                                                    | 38.00/50.00 | 113     | 0371         |
| 2608000904044001 - MINOR-ENTREPRENEURSHIP THEORY                                                           | 15.00/25.00 | 104     | 0371         |
| 2608000904044001 - MINOR-ENTREPRENEURSHIP THEORY                                                           | 15.00/25.00 | 105     | 0371         |
| 2608000904044001 - MINOR-ENTREPRENEURSHIP THEORY                                                           | 15.00/25.00 | 113     | 0371         |
| 2608000904044002 - MINOR-ENTREPRENEURSHIP PRACTICAL                                                        | 16.00/25.00 | 104     | 0371         |
| 2608000904044002 - MINOR-ENTREPRENEURSHIP PRACTICAL                                                        | 16.00/25.00 | 116     | 0371         |
| 2608000904055001 - AEC-CORRESPONDENCE FOR INDUSTRY                                                         | 19.00/25.00 | 116     | 0371         |
| 2608000904055001 - AEC-CORRESPONDENCE FOR INDUSTRY                                                         | 19.00/25.00 | 119     | 0371         |
| 2608000904066001 - SEC-BUSINESS SOFT SKILLS                                                                | 18.00/25.00 | 104     | 0371         |
| 2608000904066001 - SEC-BUSINESS SOFT SKILLS                                                                | 18.00/25.00 | 107     | 0371         |
| 2608000904066001 - SEC-BUSINESS SOFT SKILLS                                                                | 18.00/25.00 | 111     | 0371         |
| 2608000904077001 - VAC-BHARTIYA KNOWLEDGE SYSTEM (INCULCATION OF HUMAN VALUES AND PROFESSIONAL ETHICS - I) | 23.00/25.00 | 104     | 0371         |
| 2608000904077001 - VAC-BHARTIYA KNOWLEDGE SYSTEM (INCULCATION OF HUMAN VALUES AND PROFESSIONAL ETHICS - I) | 23.00/25.00 | 107     | 0371         |



Result Notification : 1022/2026

Result Summary :

|                       |           |                  |     |
|-----------------------|-----------|------------------|-----|
| <b>TOTAL RESULT</b>   | : 90.48 % |                  |     |
| <b>TOTAL PASS</b>     | : 19      | <b>RESERVED</b>  | : 0 |
| <b>FAIL</b>           | : 0       | <b>WITHHELD</b>  | : 0 |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>    | : 0 |
| <b>FORM WITHDRAWN</b> | : 2       | <b>CANCELLED</b> | : 0 |
| <b>W.O. 165</b>       | : 0       | <b>D.L.O FEC</b> | : 0 |
| <b>TOTAL STUDENT</b>  | : 21      |                  |     |

|                       |                                                                                                                                                               |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)                                                                                       |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/BVOC/9238/2026  
Office of the Veer Narmad South Gujarat  
University, Surat  
21/04/2026

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CONTROLLER OF EXAMINATIONS



Result Notification : 1029/2026

The following candidates are hereby declared successful at the P.G. DIPLOMA IN COMPUTER APPLICATION (FIRST SEMESTER) MARCH-2026 Examination held by this University.

**SUCCESSFUL Nos. :**

1

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 0        | 0          | 1                   | 0        | 0              | 1           |

**Subject Wise Grace Analysis**

**Subject Wise Highest Marks**

| LevelCode - Subject Name                                                               | Marks       | Seat No | College Code |
|----------------------------------------------------------------------------------------|-------------|---------|--------------|
| 1811090101010001 - FUNDAMENTALS OF COMPUTER AND INTRODUCTION TO INFORMATION TECHNOLOGY | 36.00/70.00 | 1       | 0017         |

**Result Summary :**

|                       |            |                  |     |
|-----------------------|------------|------------------|-----|
| <b>TOTAL RESULT</b>   | : 100.00 % |                  |     |
| <b>TOTAL PASS</b>     | : 1        | <b>RESERVED</b>  | : 0 |
| <b>FAIL</b>           | : 0        | <b>WITHHELD</b>  | : 0 |
| <b>ABSENT</b>         | : 0        | <b>D.L.O.</b>    | : 0 |
| <b>FORM WITHDRAWN</b> | : 0        | <b>CANCELLED</b> | : 0 |
| <b>W.O. 165</b>       | : 0        | <b>D.L.O FEC</b> | : 0 |
| <b>TOTAL STUDENT</b>  | : 1        |                  |     |

|                       |                                                                                                                                                               |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)                                                                                       |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/DCA/9282/2026

Office of the Veer Narmad South Gujarat

University, Surat

21/04/2026

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CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the MASTER OF SCIENCE (ZOOLOGY) (FIRST SEMESTER) MARCH-2026 Examination held by this University.

**SUCCESSFUL Nos. :**

1

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 1        | 0          | 0                   | 0        | 0              | 1           |

**Subject Wise Grace Analysis**

**Subject Wise Highest Marks**

| LevelCode - Subject Name                                                                                         | Marks       | Seat No | College Code |
|------------------------------------------------------------------------------------------------------------------|-------------|---------|--------------|
| 1803080501020001 - BIOCHEMISTRY AND IMMUNOLOGY                                                                   | 28.00/70.00 | 1       | 0109         |
| 1803080501030001 - CELL AND MOLECULAR BIOLOGY                                                                    | 28.00/70.00 | 1       | 0109         |
| 1803080501030001 - CELL AND MOLECULAR BIOLOGY                                                                    | 28.00/70.00 | 2       | 0109         |
| 2503080501060003 - SKILL BASED ELECTIVE PAPER : ZOO - 1006 - INSTRUMENTATION AND PRESENTATION OF SCIENTIFIC DATA | 15.00/35.00 | 2       | 0109         |



**Result Summary :**

|                       |           |                  |     |
|-----------------------|-----------|------------------|-----|
| <b>TOTAL RESULT</b>   | : 50.00 % |                  |     |
| <b>TOTAL PASS</b>     | : 1       | <b>RESERVED</b>  | : 0 |
| <b>FAIL</b>           | : 1       | <b>WITHHELD</b>  | : 0 |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>    | : 0 |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b> | : 0 |
| <b>W.O. 165</b>       | : 0       | <b>D.L.O FEC</b> | : 0 |
| <b>TOTAL STUDENT</b>  | : 2       |                  |     |

|                       |                                                                                                                                                               |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)                                                                                       |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/MSc/9280/2026  
Office of the Veer Narmad South Gujarat  
University, Surat  
21/04/2026

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CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the MASTER OF SCIENCE (ZOOLOGY) (FOURTH SEMESTER) MARCH-2026 Examination held by this University.

**FIRST DIST Nos. :**

102 103 104 106 107 108 109 110 111 112 113 115 117 118 120 121 123 124 126 127 128 130 131 133 135 138 140 142 143 144  
147 148 152 157 158

**FIRST Nos. :**

101 105 114 116 119 122 129 132 134 136 137 145 146 149 151 153 155

**W.O. 165 Nos. :**

139 141 150 154 156

**DLO FEC Nos. :**

125

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 3        | 24       | 6          | 7                   | 0        | 1              | 40          |
| Male   | 0        | 11       | 1          | 0                   | 0        | 1              | 12          |

**Subject Wise Grace Analysis**

**Subject Wise Highest Marks**

| LevelCode - Subject Name                                                            | Marks        | Seat No | College Code |
|-------------------------------------------------------------------------------------|--------------|---------|--------------|
| 2003080504010001 - HUMAN ANATOMY AND PARASITOLOGY ( THEORY )                        | 54.00/70.00  | 111     | 0014         |
| 2003080504010001 - HUMAN ANATOMY AND PARASITOLOGY ( THEORY )                        | 54.00/70.00  | 123     | 0014         |
| 2003080504020001 - APPLIED AND ECONOMIC ZOOLOGY ( THEORY )                          | 59.00/70.00  | 111     | 0014         |
| 2003080504020001 - APPLIED AND ECONOMIC ZOOLOGY ( THEORY )                          | 59.00/70.00  | 121     | 0014         |
| 2003080504030001 - PROJECT / DISSERTATION                                           | 96.00/105.00 | 135     | 0109         |
| 2403080504040002 - ADVANCED FISHERIES                                               | 49.00/70.00  | 118     | 0014         |
| 2403080504040002 - ADVANCED FISHERIES                                               | 49.00/70.00  | 135     | 0109         |
| 2403080504040003 - ADVANCED AQUATIC BIOLOGY                                         | 53.00/70.00  | 107     | 0014         |
| 2403080504050002 - PRACTICALS                                                       | 60.00/70.00  | 157     | 0109         |
| 2603080504066002 - SKILL BASED ELECTIVE PAPER : INSTRUMENTATION AND TECHNIQUES - II | 32.00/35.00  | 127     | 0014         |



**Result Summary :**

|                       |           |                  |      |
|-----------------------|-----------|------------------|------|
| <b>TOTAL RESULT</b>   | : 88.14 % |                  |      |
| <b>FIRST DIST</b>     | : 35      | <b>FIRST</b>     | : 17 |
| <b>SECOND</b>         | : 0       | <b>PASS</b>      | : 0  |
| <b>TOTAL PASS</b>     | : 52      | <b>RESERVED</b>  | : 0  |
| <b>FAIL</b>           | : 1       | <b>WITHHELD</b>  | : 0  |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>    | : 0  |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b> | : 0  |
| <b>W.O. 165</b>       | : 5       | <b>D.L.O FEC</b> | : 1  |
| <b>TOTAL STUDENT</b>  | : 59      |                  |      |

|                       |                                                                                                                                                               |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)                                                                                       |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/MSc/9280/2026  
Office of the Veer Narmad South Gujarat  
University, Surat  
21/04/2026

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