



The following candidates are hereby declared successful at the BACHELOR OF ARTS (FIRST SEMESTER) (NON NEP) NOVEMBER - 2024 Examination held by this University.

SUCCESSFUL Nos. :

10002 10005 10006 10007 10008 10009 10013 10014 10019 10021 10023 10027 10028 10029 10030 10031 10036 10040 10046 10054
10055 10064 10065 10070 10077 10080 10081 10087 10088 10093 10104 10107 10109 10110 10111 10112 10115 10117 10119 10122
10123 10124 10125 10126 10128 10129 10132 10134 10141 10145 10148 10150 10154 10157

DLO Nos. :

10127 10137 10159

Male / Female Category Wise Passed Student Count Summary

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	0	16	3	5	0	1	24
Male	1	21	2	6	0	4	30

Subject Wise Grace Analysis**Subject Wise Highest Marks**

LevelCode - Subject Name	Marks	Seat No	College Code
1801000101040011 - GUJARATI - I (PADHYA : MADHYAKALIN KRUTI)	49.00/100.00	10028	0107
1801000101040012 - GUJARATI - II (GADHYA : ARVACHIN KRUTI)	49.00/100.00	10028	0107
1801000101040021 - ENGLISH - I	38.00/100.00	10009	0102
1801000101040022 - ENGLISH - II	38.00/100.00	10009	0102
1801000101040031 - HINDI - I (SHABRI)	36.00/100.00	10126	0152
1801000101040032 - HINDI - I (YASHODHARA)	36.00/100.00	10126	0152
1801000101040033 - HINDI - II (KAHANI - KUNJ)	36.00/100.00	10126	0152
1801000101040034 - HINDI - II (KAHANI - EKADASI)	36.00/100.00	10126	0152
1801000101040051 - HISTORY - I	44.00/100.00	10132	0324
1801000101040052 - HISTORY - II	44.00/100.00	10132	0324
1801000101040061 - PSYCHOLOGY - I	29.00/100.00	10039	0129
1801000101040062 - PSYCHOLOGY - II	29.00/100.00	10039	0129
1801000101040071 - ECONOMICS - I (OLD) [2018]	49.00/100.00	10023	0107
1801000101040072 - ECONOMICS - II (OLD) [2018]	49.00/100.00	10023	0107
1801000101041001 - SOCIOLOGY - I	53.00/100.00	10115	0149
1801000101041002 - SOCIOLOGY - II	53.00/100.00	10115	0149
1801000101050011 - GUJARATI - I (PADHYA : MADHYAKALIN KRUTI)	27.00/100.00	10004	0101
1801000101050011 - GUJARATI - I (PADHYA : MADHYAKALIN KRUTI)	27.00/100.00	10067	0136
1801000101050012 - GUJARATI - II (GADHYA : ARVACHIN KRUTI)	27.00/100.00	10004	0101



1801000101050012 - GUJARATI - II (GADHYA : ARVACHIN KRUTI)	27.00/100.00	10067	0136
1801000101050021 - ENGLISH - I	36.00/100.00	10002	0101
1801000101050022 - ENGLISH - II	36.00/100.00	10002	0101
1801000101050031 - HINDI - I (SHABRI)	0.00/100.00	10091	0139
1801000101050032 - HINDI - I (YASHODHARA)	0.00/100.00	10091	0139
1801000101050033 - HINDI - II (KAHANI - KUNJ)	0.00/100.00	10091	0139
1801000101050034 - HINDI - II (KAHANI - EKADASI)	0.00/100.00	10091	0139
1801000101050041 - SANSKRIT - I (VALMIKIKRUT RAMAYAN - AYODHAYAKAND)	38.00/100.00	10021	0107
1801000101050042 - SANSKRIT - I (VALMIKIKRUT RAMAYAN - SUNDARKAND)	38.00/100.00	10021	0107
1801000101050043 - SANSKRIT - II (BHASKRUT MADHYAMVYAYOG)	38.00/100.00	10021	0107
1801000101050044 - SANSKRIT - II (BHASKRUT DUTGHATOTKACH)	38.00/100.00	10021	0107
1801000101050051 - HISTORY - I	42.00/100.00	10104	0145
1801000101050052 - HISTORY - II	42.00/100.00	10104	0145
1801000101050061 - PSYCHOLOGY - I	16.00/100.00	10012	0103
1801000101050061 - PSYCHOLOGY - I	16.00/100.00	10138	0334
1801000101050062 - PSYCHOLOGY - II	16.00/100.00	10012	0103
1801000101050062 - PSYCHOLOGY - II	16.00/100.00	10138	0334
1801000101050071 - ECONOMICS - I (OLD) [2018]	15.00/100.00	10146	0379
1801000101050072 - ECONOMICS - II (OLD) [2018]	15.00/100.00	10146	0379
1801000101051001 - SOCIOLOGY - I	36.00/100.00	10117	0151
1801000101051002 - SOCIOLOGY - II	36.00/100.00	10117	0151
1901000101040073 - ECONOMICS - I (OLD)	49.00/100.00	10023	0107
1901000101040074 - ECONOMICS - II (OLD)	49.00/100.00	10023	0107
1901000101050073 - ECONOMICS - I (OLD)	15.00/100.00	10146	0379
1901000101050074 - ECONOMICS - II (OLD)	15.00/100.00	10146	0379
2001000101040035 - HINDI - I (HINDI KAVYA (RASHMIRTHI-RAMDHARI SINH (DINKAR)))	36.00/100.00	10126	0152
2001000101040036 - HINDI - I (HINDI KAVYA (AATMAJAYI - KUNWAR NARAYAN))	36.00/100.00	10126	0152
2001000101040037 - HINDI - II (AADHUNIK HINDI KAHANI (KATHA MANJARI))	36.00/100.00	10126	0152
2001000101040038 - HINDI - II (AADHUNIK HINDI KAHANI (HINDI KI SHRESHTH KAHANIYA))	36.00/100.00	10126	0152
2001000101040053 - HISTORY - II : HISTORY OF EARLY INDIA	44.00/100.00	10132	0324
2001000101041003 - SOCIOLOGY - II (PERSPECTIVES ON INDIAN SOCIETY)	53.00/100.00	10115	0149



2001000101050035 - HINDI - I (HINDI KAVYA (RASHMIRTHI-RAMDHARI SINH (DINKAR)))	55.00/100.00	10028	0107
2001000101050036 - HINDI - I (HINDI KAVYA (SHABRI - NARESH MEHTA))	55.00/100.00	10028	0107
2001000101050037 - HINDI - II (AADHUNIK HINDI KAHANI (KATHA MANJARI))	55.00/100.00	10028	0107
2001000101050038 - HINDI - II (AADHUNIK HINDI KAHANI (KATHA - SARIT))	55.00/100.00	10028	0107
2001000101050045 - SANSKRIT - I (MAHAKAVYAM (BHARGAVIYAM SARG - 1 TO 3))	38.00/100.00	10021	0107
2001000101050046 - SANSKRIT - II - A (LALIT - SANSKRIT NATYA SAHITYAM (BHASKRUT KARNABHARAM))	38.00/100.00	10021	0107
2001000101050047 - SANSKRIT - II - B (SANSKRIT RUPAK SAHITYAM (BHAS-KRUT - MADHYAMVYAYOG))	38.00/100.00	10021	0107
2001000101050053 - HISTORY - II : HISTORY OF EARLY INDIA	42.00/100.00	10104	0145
2001000101051003 - SOCIOLOGY - II (PERSPECTIVES ON INDIAN SOCIETY)	36.00/100.00	10117	0151
2101000101040075 - ECONOMICS - I	52.00/100.00	10113	0148
2101000101040076 - ECONOMICS - II	52.00/100.00	10113	0148
2101000101050075 - ECONOMICS - I	39.00/100.00	10006	0102
2101000101050076 - ECONOMICS - II	39.00/100.00	10006	0102
2201000101040023 - ENGLISH - I : INTRODUCING LITERARY FORMS : POETRY & DRAMA	38.00/100.00	10009	0102
2201000101040024 - ENGLISH - II : INTRODUCING LITERARY FORMS : PROSE (FICTION & NON - FICTION AND BASICS OF PHONOLOGY)	38.00/100.00	10009	0102
2201000101040551 - HISTORY - I : HISTORY OF ANCIENT INDIA (INDUS CIVILIZATION TO THE MAURYAN ERA)	44.00/100.00	10132	0324
2201000101040552 - HISTORY - II : TREND OF CONTEMPORARY HISTORY OF INDIA - I	44.00/100.00	10132	0324
2201000101050023 - ENGLISH - I : INTRODUCING LITERARY FORMS : POETRY & DRAMA	36.00/100.00	10002	0101
2201000101050024 - ENGLISH - II : INTRODUCING LITERARY FORMS : PROSE (FICTION & NON - FICTION AND BASICS OF PHONOLOGY)	36.00/100.00	10002	0101
2201000101050551 - HISTORY - I : HISTORY OF ANCIENT INDIA (INDUS CIVILIZATION TO THE MAURYAN ERA)	42.00/100.00	10104	0145
2201000101050552 - HISTORY - II : TREND OF CONTEMPORARY HISTORY OF INDIA - I	42.00/100.00	10104	0145
2401000101011001 - AEC - I : ENGLISH PROFICIENCY AND LIFE SKILLS - I	24.00/50.00	10005	0101



2401000101011002 - AEC - I : GUJARATI PROFICIENCY AND LIFE SKILLS - I	24.00/50.00	10137	0327
2401000101011004 - SEC - I : ADVANCED COMMUNICATION SKILLS IN ENGLISH - I	24.00/50.00	10107	0145
2401000101021001 - VAC - I : IKS - BHARATIYA KNOWLEDGE SYSTEMS - AN INTRODUCTION	22.00/50.00	10154	0379
2401000101021002 - SEC - I : ENVIRONMENTAL STUDIES	22.00/50.00	10049	0131
2401000101031001 - SEC - I : SANSKRIT - VASTUVIGYANAM (ARCHITECTURE)	30.00/50.00	10088	0139
2401000101031001 - SEC - I : SANSKRIT - VASTUVIGYANAM (ARCHITECTURE)	30.00/50.00	10128	0152
2401000101031002 - AEC - I : SANSKRIT BHASHA EVAM VAG VYAVAHAR	26.00/50.00	10157	0410
2401000101031003 - SEC - I : STATISTICS FOR SOCIAL SCIENCE - I	20.00/50.00	10141	0377
2401000101045001 - MAJOR - I : GUJARATI - I (MADHYAKALIN GUJARATI PADHYA KRUTI - ' DAYARAM NA KAVYO ')	49.00/100.00	10028	0107
2401000101045002 - MAJOR - II : GUJARATI - II (ARVACHIN GUJARATI GADHYA KRUTI - ' CHUNILAL MADIYA NI VARTASRUSHTI ')	49.00/100.00	10028	0107
2401000101045011 - MAJOR - I : ENGLISH - I (INTRODUCING LITERARY FORMS : POETRY & DRAMA)	38.00/100.00	10009	0102
2401000101045012 - MAJOR - II : ENGLISH - II (INTRODUCING LITERARY FORMS : PROSE (FICTION & NON - FICTION) AND BASICS OF PHONOLOGY)	38.00/100.00	10009	0102
2401000101045021 - MAJOR - I : HINDI - I (HINDI KAVYA - ' SANJIVANI ' - SOHANLAL DRIVEDI)	36.00/100.00	10126	0152
2401000101045022 - MAJOR - II : HINDI - II (AADHUNIK HINDI KAHANI - ' KATHA MANJARI ' - DR. PUSHPAPAL SINH)	36.00/100.00	10126	0152
2401000101045041 - MAJOR - I : HISTORY - I (HISTORY OF ANCIENT INDIA (INDUS VALLY CIVILIZATION TO THE MAURYA ERA))	44.00/100.00	10132	0324
2401000101045042 - MAJOR - II : HISTORY - II (TRENDS IN THE CONTEMPORARY HISTORY OF INDIA PART - I)	44.00/100.00	10132	0324
2401000101045051 - MAJOR - I : PSYCHOLOGY - I (FUNDAMENTS OF MODERN GENERAL PSYCHOLOGY)	29.00/100.00	10039	0129
2401000101045052 - MAJOR - II : PSYCHOLOGY - II (BASIC DEVELOPMENTAL PSYCHOLOGY)	29.00/100.00	10039	0129
2401000101045061 - MAJOR - I : ECONOMICS - I (MICRO ECONOMICS)	52.00/100.00	10113	0148
2401000101045062 - MAJOR - II : ECONOMICS - II (INTRODUCTION OF INDIAN ECONOMY)	52.00/100.00	10113	0148



2401000101045081 - MAJOR - I : SOCIOLOGY - I (AN INTRODUCTION TO SOCIOLOGY)	53.00/100.00	10115	0149
2401000101045082 - MAJOR - II : SOCIOLOGY - II (PERSPECTIVES ON INDIAN SOCIETY)	53.00/100.00	10115	0149
2401000101055501 - MINOR - I : GUJARATI - I (MADHYAKALIN GUJARATI PADHYA KRUTI - ' DAYARAM NA KAVYO ')	27.00/100.00	10004	0101
2401000101055501 - MINOR - I : GUJARATI - I (MADHYAKALIN GUJARATI PADHYA KRUTI - ' DAYARAM NA KAVYO ')	27.00/100.00	10067	0136
2401000101055502 - MDC - I : GUJARATI GADHYA KRUTI (' CHUNILAL MADIYA NI VARTASRUSHTI ')	27.00/100.00	10004	0101
2401000101055502 - MDC - I : GUJARATI GADHYA KRUTI (' CHUNILAL MADIYA NI VARTASRUSHTI ')	27.00/100.00	10067	0136
2401000101055511 - MINOR - I : ENGLISH - I (INTRODUCING LITERARY FORMS : POETRY & DRAMA)	36.00/100.00	10002	0101
2401000101055512 - MDC - I : PROSE LITERATURE & PHONOLOGY	36.00/100.00	10002	0101
2401000101055521 - MINOR - I : HINDI - I (HINDI KAVYA - ' SANJIVANI ' - SOHANLAL DRIVEDI)	55.00/100.00	10028	0107
2401000101055522 - MDC - I : AADHUNIK HINDI KAHANI - ' KATHA MANJARI ' - DR. PUSHPAPAL SINH	55.00/100.00	10028	0107
2401000101055531 - MINOR - I : SANSKRIT - I (NATYASWARUPAM EVAM NATYAKRUTI - KRUTI : ' MAHAKAVI BHASVIRCHITAM SWAPNAVASVADATTAM ')	38.00/100.00	10021	0107
2401000101055532 - MDC - I : SANSKRIT NITIKATHA - KRUTI : ' SHRI VISHNUSHARMA VIRCHIT PANCHTANTRE - MITRABHEDAM (NIYATANSH) ')	38.00/100.00	10021	0107
2401000101055541 - MINOR - I : HISTORY - I (HISTORY OF ANCIENT INDIA (INDUS VALLY CIVILIZATION TO THE MAURYA ERA))	42.00/100.00	10104	0145
2401000101055542 - MDC - I : TRENDS IN THE CONTEMPORARY HISTORY OF INDIA PART - I	42.00/100.00	10104	0145
2401000101055551 - MINOR - I : PSYCHOLOGY - I (FUNDAMENTS OF MODERN GENERAL PSYCHOLOGY)	16.00/100.00	10012	0103
2401000101055551 - MINOR - I : PSYCHOLOGY - I (FUNDAMENTS OF MODERN GENERAL PSYCHOLOGY)	16.00/100.00	10138	0334
2401000101055552 - MDC - I : INTRODUCTION TO EDUCATIONAL PSYCHOLOGY	16.00/100.00	10012	0103
2401000101055552 - MDC - I : INTRODUCTION TO EDUCATIONAL PSYCHOLOGY	16.00/100.00	10138	0334
2401000101055561 - MINOR - I : ECONOMICS - I (MICRO ECONOMICS)	39.00/100.00	10006	0102
2401000101055562 - MDC - I : INTRODUCTION OF INDIAN ECONOMY	39.00/100.00	10006	0102

**VEER NARMAD SOUTH GUJARAT UNIVERSITY****BACHELOR OF ARTS (FIRST SEMESTER) (NON NEP) NOVEMBER - 2024****Result Notification : 259 / 2025**

2401000101055581 - MINOR - I : SOCIOLOGY - I (AN INTRODUCTION TO SOCIOLOGY)	36.00/100.00	10117	0151
2401000101055582 - MDC - I : PERSPECTIVES ON INDIAN SOCIETY	36.00/100.00	10117	0151

Result Summary :**TOTAL RESULT** : 33.75 %**TOTAL PASS** : 54**FAIL** : 79**ABSENT** : 24**FORM WITHDRAWN** : 0**W.O. 165** : 0**RESERVED** : 0**WITHHELD** : 0**D.L.O.** : 3**CANCELLED** : 0**TOTAL STUDENT** : 160

SGPA Formula :	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
YGPA Formula :	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
CGPA Formula :	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/BA/1917/2025

Office of the Veer Narmad South Gujarat

University, Surat

20/01/2025

CHECKED BY

CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the BACHELOR OF ARTS (THIRD SEMESTER) (NON NEP) NOVEMBER - 2024 Examination held by this University.

SUCCESSFUL Nos. :

10007 10008 10010 10019 10021 10025 10027 10033 10037 10038 10039 10040 10042 10044 10047 10048 10052 10056 10058 10063
 10086 10100 10105 10108 10110 10116 10117 10118 10119 10120 10121 10125 10127 10128 10129 10130 10131 10132 10134 10147
 10151 10153 10154 10157 10159 10160 10164 10168 10174 10181 10182 10184 10213 10214 10219 10222 10226 10228 10230 10231
 10232 10234 10235 10238 10245 10246 10248 10258 10259 10260 10261 10262 10263 10264 10265 10267 10271 10273 10275 10279
 10280 10283 10290 10291 10293 10299 10308 10309 10310 10321 10323 10328 10329 10330 10331 10345 10347 10348 10349 10351
 10352 10354 10356 10357 10358 10359 10360 10361 10362 10363 10364 10365 10366 10369 10377 10378 10379 10384 10385 10386
 10387 10390 10398 10402 10403 10406 10407 10415 10417 10418 10419 10420 10421 10422 10424 10425 10429 10435 10436 10439
 10446 10447 10452 10453 10454 10455 10456 10457 10460 10461 10462 10463 10467 10472 10473 10475 10476 10480 10481 10486
 10488 10489 10492 10496 10501 10509 10519 10525 10526 10534 10535 10546 10547 10548 10551 10559 10560 10561 10562 10565
 10567 10571 10572 10576 10577 10579 10581 10583 10584 10585 10586 10587 10588 10590 10592 10593 10594 10595 10596 10599
 10604 10613 10616 10618 10620 10622 10630 10633 10634 10635 10642 10643 10645 10647 10658 10659 10660 10662 10666 10667
 10668 10669 10672 10673 10674 10675 10676 10684 10687 10688 10690 10695 10698 10707 10708 10709 10711 10712 10713 10714
 10715 10722 10724 10725 10726 10727 10731 10732 10742 10744 10746 10747 10748 10752 10757 10758 10760 10761 10763 10764
 10765 10767 10769 10772 10773 10778 10781 10782 10783 10784 10785 10786 10788 10789 10794 10797 10802 10803 10805 10806
 10807 10808 10811 10812 10813 10814 10815 10825 10827 10835 10838 10841 10843 10846 10847 10850 10852 10854 10857 10858
 10859 10860 10863 10864 10865 10866 10867 10868 10869 10870 10873

DLO Nos. :

10136 10166 10172 10173 10175 10201 10205 10282 10301 10468 10469 10470 10471 10479 10655 10791 10792 10795 10796

RESERVED Nos. :

10543

FORM WITHDRAWN Nos. :

10146 10723 10750 10798 10799 10800 10801

Male / Female Category Wise Passed Student Count Summary

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	3	73	15	27	0	2	118
Male	10	156	8	19	0	2	193

Subject Wise Grace Analysis**Subject Wise Highest Marks**

LevelCode - Subject Name	Marks	Seat No	College Code
1901000103010001 - LANGUAGE THROUGH LITERATURE - III	22.00/50.00	10235	0125
1901000103010002 - WRITTEN & SPOKEN COMMUNICATION - III	33.00/50.00	10056	0101
1901000103010003 - GUJARATI - III (LANGUAGE)	36.00/50.00	10859	0379
1901000103010004 - HINDI - III (LANGUAGE)	29.00/50.00	10379	0133
1901000103010004 - HINDI - III (LANGUAGE)	29.00/50.00	10525	0138
1901000103010005 - GUJARATI - III (PRATYAYAN)	33.00/50.00	10338	0131
1901000103020001 - PRINCIPLES OF LITERARY CRITICISM - I	27.00/50.00	10056	0101
1901000103020002 - POPULATION EDUCATION - I	31.00/50.00	10731	0152
1901000103020003 - CULTURAL HISTORY OF GUJARAT - I	22.00/50.00	10307	0129
1901000103020004 - HISTORY OF MAJOR REVOLUTIONS - I	18.00/50.00	10312	0129



1901000103020004 - HISTORY OF MAJOR REVOLUTIONS - I	18.00/50.00	10378	0133
1901000103020004 - HISTORY OF MAJOR REVOLUTIONS - I	18.00/50.00	10559	0139
1901000103020006 - LINGUISTICS - I	21.00/50.00	10105	0103
1901000103020007 - IMPACT OF LITERATURE ON SOCIETY & CULTURE - I	28.00/50.00	10551	0139
1901000103020008 - CULTURAL PSYCHOLOGY - I	11.00/50.00	10303	0129
1901000103020010 - HISTORY OF INDIAN CULTURE (ANCIENT PERIOD) - I	27.00/50.00	10255	0126
1901000103030031 - HINDI - V (CHHAYAWADI (RAAG-VIRAG))	0.00/150.00	10257	0126
1901000103030032 - HINDI - VI (ANARO)	0.00/150.00	10257	0126
1901000103030033 - HINDI - V (CHHAYAVADOTTAR (KAVYARNAV))	0.00/150.00	10257	0126
1901000103030034 - HINDI - VI (DIVYA)	0.00/150.00	10257	0126
1901000103030035 - HINDI - VII (HINDI SAHITYA)	0.00/150.00	10257	0126
1901000103030041 - SANSKRIT - VA (KALIDAS VIRCHITAM - VIKRAMOVARSHIYAM)	0.00/150.00	10795	0327
1901000103030042 - SANSKRIT - VI	0.00/150.00	10795	0327
1901000103030043 - SANSKRIT - VII	0.00/150.00	10795	0327
1901000103030044 - SANSKRIT - VB (BHAS VIRCHITAM - PANCHRATRAM)	0.00/150.00	10795	0327
1901000103031001 - SOCIOLOGY - V	0.00/150.00	10792	0327
1901000103031001 - SOCIOLOGY - V	0.00/150.00	10861	0379
1901000103031002 - SOCIOLOGY - VI	0.00/150.00	10792	0327
1901000103031002 - SOCIOLOGY - VI	0.00/150.00	10861	0379
1901000103031003 - SOCIOLOGY - VII	0.00/150.00	10792	0327
1901000103031003 - SOCIOLOGY - VII	0.00/150.00	10861	0379
1901000103040011 - GUJARATI - V	60.00/100.00	10672	0149
1901000103040012 - GUJARATI - VI	60.00/100.00	10672	0149
1901000103040021 - ENGLISH - V	23.00/100.00	10212	0125
1901000103040022 - ENGLISH - VI	23.00/100.00	10212	0125
1901000103040041 - SANSKRIT - VA (KALIDAS VIRCHITAM - VIKRAMOVARSHIYAM)	54.00/100.00	10761	0324
1901000103040042 - SANSKRIT - VB (BHAS VIRCHITAM - PANCHRATRAM)	46.00/100.00	10453	0137
1901000103040043 - SANSKRIT - VI	54.00/100.00	10761	0324
1901000103040051 - HISTORY - V	47.00/100.00	10174	0124
1901000103040052 - HISTORY - VI	47.00/100.00	10174	0124
1901000103040061 - PSYCHOLOGY - V	63.00/100.00	10164	0124
1901000103040062 - PSYCHOLOGY - VI	63.00/100.00	10164	0124
1901000103040071 - ECONOMICS - V	42.00/100.00	10175	0124
1901000103040072 - ECONOMICS - VI	42.00/100.00	10175	0124



1901000103040091 - POLITICAL SCIENCE - V	42.00/100.00	10865	0410
1901000103040092 - POLITICAL SCIENCE - VI	42.00/100.00	10865	0410
1901000103041001 - SOCIOLOGY - V	41.00/100.00	10147	0107
1901000103041002 - SOCIOLOGY - VI	41.00/100.00	10147	0107
1901000103041101 - STATISTICS - V	0.00/100.00	10001	0101
1901000103041102 - STATISTICS - VI	0.00/100.00	10001	0101
2101000103030036 - HINDI - V (CHHAYAWADI KAVITA - CHHAYAWADI KAVYA VAIBHAV)	0.00/150.00	10257	0126
2101000103030037 - HINDI - VI (A) : (ZULANAT - MAITRAYI PUSHPA)	0.00/150.00	10257	0126
2101000103030045 - SANSKRIT - V (B) : ABHISHAPTAM PUSHPAM	0.00/150.00	10795	0327
2101000103030046 - SANSKRIT - VI - KAVYASHASTRAM (MAMMTACHARYAKRUT KAVYAPRAKASH)	0.00/150.00	10795	0327
2101000103030046 - SANSKRIT - VI - KAVYASHASTRAM (MAMMTACHARYAKRUT KAVYAPRAKASH)	0.00/50.00	10795	0327
2101000103040014 - GUJARATI - V (PREMPACHISI - VISHWANATH JANI)	60.00/100.00	10672	0149
2101000103040015 - GUJARATI - VI (GUJARATI PRATINIDHI EKANKIO)	60.00/100.00	10672	0149
2101000103040036 - HINDI - V (CHHAYAWADI KAVITA - CHHAYAWADI KAVYA VAIBHAV)	0.00/100.00	10022	0101
2101000103040037 - HINDI - VI (A) : (ZULANAT - MAITRAYI PUSHPA)	0.00/100.00	10022	0101
2101000103040038 - HINDI - VI (B) : (DIGVIJAY - GURUDATT)	0.00/100.00	10022	0101
2101000103040045 - SANSKRIT - V (B) : ABHISAPTAM PUSHPAM	54.00/100.00	10761	0324
2101000103040046 - SANSKRIT - VI - KAVYASHASTRAM (MAMMTACHARYAKRUT KAVYAPRAKASH)	54.00/100.00	10761	0324
2201000103031004 - SOCIOLOGY - V : INDIAN RURAL SOCIETY	0.00/150.00	10792	0327
2201000103031004 - SOCIOLOGY - V : INDIAN RURAL SOCIETY	0.00/50.00	10792	0327
2201000103031004 - SOCIOLOGY - V : INDIAN RURAL SOCIETY	0.00/150.00	10861	0379
2201000103031005 - SOCIOLOGY - VI : INDIAN SOCIAL PROBLEMS	0.00/150.00	10792	0327
2201000103031005 - SOCIOLOGY - VI : INDIAN SOCIAL PROBLEMS	0.00/50.00	10792	0327
2201000103031005 - SOCIOLOGY - VI : INDIAN SOCIAL PROBLEMS	0.00/150.00	10861	0379
2201000103031006 - SOCIOLOGY - VII : SOCIAL CHANGE IN MODERN INDIA	0.00/150.00	10792	0327



2201000103031006 - SOCIOLOGY - VII : SOCIAL CHANGE IN MODERN INDIA	0.00/50.00	10792	0327
2201000103031006 - SOCIOLOGY - VII : SOCIAL CHANGE IN MODERN INDIA	0.00/150.00	10861	0379
2201000103040023 - ENGLISH - V : THE NEO - CLASSICAL PERIOD (1701 - 1798)	41.00/100.00	10007	0101
2201000103040024 - ENGLISH - VI : THE ROMANTIC PERIOD (1798 - 1830)	41.00/100.00	10007	0101
2201000103041003 - SOCIOLOGY - V : INDIAN RURAL SOCIETY	47.00/100.00	10633	0144
2201000103041004 - SOCIOLOGY - VI : INDIAN SOCIAL PROBLEMS	47.00/100.00	10633	0144
2301000103033001 - GUJARATI - V (PREMPACHISI - VISHWANATH JANI)	75.00/150.00	10134	0105
2301000103033002 - GUJARATI - VI (GUJARATI PRATINIDHI EKANKIO)	75.00/150.00	10134	0105
2301000103033003 - GUJARATI - VII	75.00/150.00	10134	0105
2301000103033004 - ENGLISH - V : THE NEO - CLASSICAL PERIOD (1701 - 1798)	85.00/150.00	10403	0134
2301000103033005 - ENGLISH - VI : THE ROMANTIC PERIOD (1798 - 1830)	85.00/150.00	10403	0134
2301000103033006 - ENGLISH - VII : GUJARATI LITERATURE IN ENGLISH / TRANSLATION	85.00/150.00	10403	0134
2301000103033007 - HINDI - V (CHHAYAWADI KAVITA - CHHAYAWADI KAVYA VAIBHAV)	76.00/150.00	10672	0149
2301000103033008 - HINDI - VI (A) : (ZULANAT - MAITRAYI PUSHPA)	76.00/150.00	10672	0149
2301000103033009 - HINDI - VI (B) : HINDI UPANYAS (DIVYA YESPAL)	76.00/150.00	10672	0149
2301000103033010 - HINDI - VII (HINDI SAHITYA)	76.00/150.00	10672	0149
2301000103033011 - SANSKRIT - V (A) : KALIDAS VIRCHITAM - VIKRAMOVARSHIYAM	64.00/150.00	10196	0124
2301000103033012 - SANSKRIT - V (B) : ABHISHAPTAM PUSHPAM	64.00/150.00	10196	0124
2301000103033013 - SANSKRIT - VI - KAVYASHASTRAM (MAMMTACHARYAKRUT KAVYAPRAKASH)	64.00/150.00	10196	0124
2301000103033014 - SANSKRIT - VII	64.00/150.00	10196	0124
2301000103033015 - HISTORY - V	60.00/150.00	10147	0107
2301000103033015 - HISTORY - V	60.00/150.00	10157	0107
2301000103033015 - HISTORY - V	60.00/150.00	10559	0139
2301000103033016 - HISTORY - VI	60.00/150.00	10147	0107
2301000103033016 - HISTORY - VI	60.00/150.00	10157	0107
2301000103033016 - HISTORY - VI	60.00/150.00	10559	0139
2301000103033017 - HISTORY - VII	60.00/150.00	10147	0107
2301000103033017 - HISTORY - VII	60.00/150.00	10157	0107

**VEER NARMAD SOUTH GUJARAT UNIVERSITY****BACHELOR OF ARTS (THIRD SEMESTER) (NON NEP) NOVEMBER - 2024****Result Notification : 260 / 2025**

2301000103033017 - HISTORY - VII	60.00/150.00	10559	0139
2301000103033018 - PSYCHOLOGY - V	56.00/150.00	10009	0101
2301000103033019 - PSYCHOLOGY - VI	56.00/150.00	10009	0101
2301000103033020 - PSYCHOLOGY - VII	56.00/150.00	10009	0101
2301000103033021 - ECONOMICS - V	85.00/150.00	10869	0410
2301000103033022 - ECONOMICS - VI	85.00/150.00	10869	0410
2301000103033023 - ECONOMICS - VII (A) : HISTORY OF ECONOMICS THOUGHT - I	85.00/150.00	10869	0410
2301000103033024 - ECONOMICS - VII (B) : ECONOMY OF GUJARAT - I	85.00/150.00	10869	0410
2301000103033028 - SOCIOLOGY - V : INDIAN RURAL SOCIETY	57.00/150.00	10480	0137
2301000103033029 - SOCIOLOGY - VI : INDIAN SOCIAL PROBLEMS	57.00/150.00	10480	0137
2301000103033030 - SOCIOLOGY - VII : SOCIAL CHANGE IN MODERN INDIA	57.00/150.00	10480	0137

Result Summary :**TOTAL RESULT** : 35.58 %**TOTAL PASS** : 311**FAIL** : 416**ABSENT** : 120**FORM WITHDRAWN** : 7**W.O. 165** : 0**RESERVED** : 1**WITHHELD** : 0**D.L.O.** : 19**CANCELLED** : 0**TOTAL STUDENT** : 874

SGPA Formula :	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
YGPA Formula :	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
CGPA Formula :	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/BA/1918/2025

Office of the Veer Narmad South Gujarat

University, Surat

20/01/2025

CHECKED BY

CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the BACHELOR OF ARTS (FOURTH SEMESTER) NOVEMBER - 2024 Examination held by this University.

FIRST DIST Nos. :

10061 10129

FIRST Nos. :

10054 10055 10059 10063 10110 10124 10144 10189 10202 10203 10204 10211 10222 10223 10269 10273 10283 10311 10315 10334 10337 10349 10464 10530 10534 10546 10549 10557 10561 10562 10567 10590 10618 10620 10622 10648 10652 10656 10658 10671 10673 10688 10689 10742 10835 10888 10950 10954 11070 11170 11172 11203 11206 11207

SECOND Nos. :

10001 10008 10009 10012 10015 10017 10020 10021 10023 10024 10031 10036 10041 10046 10049 10050 10052 10053 10056 10058 10060 10062 10064 10065 10066 10069 10070 10071 10072 10073 10074 10079 10082 10087 10096 10097 10099 10102 10104 10107 10109 10111 10121 10122 10127 10133 10135 10141 10146 10147 10151 10153 10156 10158 10160 10162 10165 10166 10168 10179 10180 10183 10184 10185 10190 10191 10192 10197 10200 10210 10213 10214 10218 10224 10226 10227 10232 10235 10236 10240 10241 10243 10247 10248 10256 10257 10263 10265 10266 10268 10274 10276 10279 10280 10288 10291 10292 10296 10305 10312 10316 10317 10319 10320 10325 10326 10329 10336 10338 10343 10344 10348 10351 10352 10353 10354 10356 10357 10358 10359 10360 10361 10362 10363 10364 10365 10366 10376 10377 10378 10385 10389 10391 10395 10396 10401 10402 10405 10406 10413 10422 10423 10424 10425 10426 10427 10428 10432 10436 10437 10440 10441 10443 10444 10446 10447 10453 10455 10457 10459 10460 10461 10462 10463 10466 10467 10468 10469 10470 10471 10475 10477 10480 10481 10482 10483 10484 10485 10486 10487 10488 10489 10490 10493 10496 10499 10502 10510 10520 10523 10524 10525 10527 10529 10533 10536 10537 10541 10542 10543 10545 10547 10550 10551 10552 10553 10554 10556 10570 10573 10574 10580 10581 10582 10583 10587 10594 10595 10598 10599 10603 10605 10606 10607 10615 10621 10624 10625 10627 10628 10629 10647 10651 10654 10661 10669 10670 10672 10677 10679 10680 10681 10683 10685 10690 10691 10699 10701 10704 10705 10709 10711 10713 10717 10718 10719 10720 10721 10722 10723 10728 10732 10735 10738 10740 10752 10760 10764 10767 10772 10776 10777 10779 10782 10783 10790 10795 10798 10799 10800 10801 10803 10804 10805 10806 10811 10812 10814 10815 10816 10817 10819 10832 10833 10834 10836 10837 10838 10841 10842 10844 10846 10847 10851 10852 10854 10855 10865 10866 10868 10870 10871 10881 10886 10887 10891 10892 10897 10903 10905 10908 10909 10911 10913 10914 10919 10920 10924 10925 10926 10930 10933 10936 10937 10938 10940 10942 10946 10947 10948 10957 10962 10963 10967 10972 10974 10978 10980 10983 10984 10985 10986 10987 10988 10989 10990 10991 10993 10994 10995 10999 11000 11005 11010 11013 11014 11015 11016 11017 11018 11021 11024 11025 11028 11035 11036 11037 11038 11041 11042 11046 11049 11055 11057 11058 11059 11060 11061 11066 11067 11068 11072 11074 11077 11080 11082 11084 11089 11090 11092 11093 11097 11098 11102 11103 11104 11106 11110 11112 11113 11115 11119 11125 11126 11128 11143 11144 11146 11147 11149 11160 11168 11171 11175 11180 11181 11184 11189 11194 11209 11210 11211 11212 11215

SUCCESSFUL Nos. :

10030 10032 10081 10085 10095 10106 10164 10255 10270 10272 10298 10304 10347 10404 10414 10448 10450 10538 10548 10555 10571 10576 10577 10578 10579 10585 10586 10601 10604 10619 10623 10626 10645 10655 10660 10663 10739 10774 10778 10789 10796 10802 10818 10839 10843 10848 10853 10856 10896 10898 10899 10904 10918 10941 10943 10944 10952 10953 10968 10982 11027 11030 11063 11065 11069 11085 11087 11116 11120 11142

DLO Nos. :

10042 10208 10260 10261 10282 10299 10300 10518 10539 10616 10724 10750 11132 11205

RESERVED Nos. :

10033 10306

FORM WITHDRAWN Nos. :

10206 10519 10890

W.O. 165 Nos. :

10177 10219 10221 10228 10239 10295 10302 10303 10522 10528 10632 10657 10674 10692 10703 10715 10727 10860 10863 11029 11031 11196 11214

Male / Female Category Wise Passed Student Count Summary

Table with 8 columns: Gender, SC Count, ST Count, SEBC Count, General & EWS Count, PH Count, Minority Count, Total Count. Rows for Female and Male.

Subject Wise Grace Analysis

Subject Wise Highest Marks



LevelCode - Subject Name	Marks	Seat No	College Code
2001000104010001 - LANGUAGE THROUGH LITERATURE - IV	32.00/50.00	10909	0145
2001000104010002 - WRITTEN & SPOKEN COMMUNICATION - IV	32.00/50.00	11203	0410
2001000104010003 - GUJARATI - IV (LANGUAGE)	36.00/50.00	10826	0140
2001000104010004 - HINDI - IV (LANGUAGE)	31.00/50.00	10206	0107
2001000104010005 - GUJARATI - IV (PRATYAYAN)	36.00/50.00	10597	0136
2001000104020001 - PRINCIPLES OF LITERARY CRITICISM - II	29.00/50.00	10547	0134
2001000104020002 - POPULATION EDUCATION - II	29.00/50.00	11070	0324
2001000104020004 - HISTORY OF MAJOR REVOLUTIONS - II	24.00/50.00	10534	0134
2001000104020005 - LOCAL SELF GOVERNMENT - II	20.00/50.00	10596	0136
2001000104020006 - LINGUISTICS - II	21.00/50.00	10507	0133
2001000104020007 - IMPACT OF LITERATURE ON SOCIETY & CULTURE - II	26.00/50.00	10594	0136
2001000104020007 - IMPACT OF LITERATURE ON SOCIETY & CULTURE - II	26.00/50.00	10952	0150
2001000104020008 - CULTURAL PSYCHOLOGY - II	9.00/50.00	10403	0129
2001000104020010 - HISTORY OF INDIAN CULTURE - II	18.00/50.00	10334	0126
2001000104020010 - HISTORY OF INDIAN CULTURE - II	18.00/50.00	10336	0126
2001000104020010 - HISTORY OF INDIAN CULTURE - II	18.00/50.00	10337	0126
2001000104020010 - HISTORY OF INDIAN CULTURE - II	18.00/50.00	10338	0126
2001000104020010 - HISTORY OF INDIAN CULTURE - II	18.00/50.00	10346	0126
2001000104020010 - HISTORY OF INDIAN CULTURE - II	18.00/50.00	10378	0128
2001000104020010 - HISTORY OF INDIAN CULTURE - II	18.00/50.00	10389	0128
2001000104020010 - HISTORY OF INDIAN CULTURE - II	18.00/50.00	10583	0135
2001000104020014 - NATURE FORM & SIGNIFICANCE OF SOCIAL AND ECONOMIC LIFE IN INDIA - II	24.00/50.00	10448	0131
2001000104030011 - GUJARATI - VIII	0.00/150.00	10519	0134
2001000104030013 - GUJARATI - X	0.00/150.00	10519	0134
2001000104030013 - GUJARATI - X	0.00/50.00	10519	0134
2001000104030021 - ENGLISH - VIII	0.00/150.00	10259	0124
2001000104030021 - ENGLISH - VIII	0.00/150.00	10616	0137
2001000104030021 - ENGLISH - VIII	0.00/150.00	10810	0140



2001000104030022 - ENGLISH - IX	0.00/150.00	10259	0124
2001000104030022 - ENGLISH - IX	0.00/150.00	10616	0137
2001000104030022 - ENGLISH - IX	0.00/150.00	10810	0140
2001000104030023 - ENGLISH - X	0.00/150.00	10259	0124
2001000104030023 - ENGLISH - X	0.00/150.00	10616	0137
2001000104030023 - ENGLISH - X	0.00/150.00	10810	0140
2001000104030041 - SANSKRIT - VIII (A) : (GANGALAHRI & ATHARVABODH)	0.00/150.00	10258	0124
2001000104030043 - SANSKRIT - IX	0.00/150.00	10258	0124
2001000104030044 - SANSKRIT - X	0.00/150.00	10258	0124
2001000104030071 - ECONOMICS - VIII	0.00/150.00	10612	0137
2001000104030071 - ECONOMICS - VIII	0.00/150.00	11165	0379
2001000104030071 - ECONOMICS - VIII	0.00/150.00	11166	0379
2001000104030071 - ECONOMICS - VIII	0.00/150.00	11167	0379
2001000104030072 - ECONOMICS - IX	0.00/150.00	10612	0137
2001000104030072 - ECONOMICS - IX	0.00/150.00	11165	0379
2001000104030072 - ECONOMICS - IX	0.00/150.00	11166	0379
2001000104030072 - ECONOMICS - IX	0.00/150.00	11167	0379
2001000104030073 - ECONOMICS - XA (HISTORY OF ECONOMICS THOUGHT - II)	0.00/150.00	10612	0137
2001000104030073 - ECONOMICS - XA (HISTORY OF ECONOMICS THOUGHT - II)	0.00/150.00	11165	0379
2001000104030073 - ECONOMICS - XA (HISTORY OF ECONOMICS THOUGHT - II)	0.00/150.00	11166	0379
2001000104030073 - ECONOMICS - XA (HISTORY OF ECONOMICS THOUGHT - II)	0.00/150.00	11167	0379
2001000104030074 - ECONOMICS - XB (ECONOMY OF GUJARAT - II)	0.00/150.00	10612	0137
2001000104030074 - ECONOMICS - XB (ECONOMY OF GUJARAT - II)	0.00/150.00	11165	0379
2001000104030074 - ECONOMICS - XB (ECONOMY OF GUJARAT - II)	0.00/150.00	11166	0379
2001000104030074 - ECONOMICS - XB (ECONOMY OF GUJARAT - II)	0.00/150.00	11167	0379
2001000104040011 - GUJARATI - VIII	10.00/100.00	11122	0351
2001000104040012 - GUJARATI - IX	10.00/100.00	11122	0351
2001000104040021 - ENGLISH - VIII	40.00/100.00	10026	0101
2001000104040022 - ENGLISH - IX	40.00/100.00	10026	0101
2001000104040041 - SANSKRIT - VIII (A) : (GANGALAHRI & ATHARVABODH)	66.00/100.00	10096	0102
2001000104040041 - SANSKRIT - VIII (A) : (GANGALAHRI & ATHARVABODH)	66.00/100.00	10166	0103
2001000104040042 - SANSKRIT - VIIIIB (PRASTAVIKVILAS & ATHARVABODH)	40.00/100.00	10604	0137



2001000104040043 - SANSKRIT - IX	66.00/100.00	10096	0102
2001000104040043 - SANSKRIT - IX	66.00/100.00	10166	0103
2001000104040051 - HISTORY - VIII (OLD)	46.00/100.00	10856	0142
2001000104040052 - HISTORY - IX	49.00/100.00	10144	0103
2001000104040061 - PSYCHOLOGY - VIII	69.00/100.00	10567	0134
2001000104040062 - PSYCHOLOGY - IX	69.00/100.00	10567	0134
2001000104040071 - ECONOMICS - VIII	41.00/100.00	11189	0379
2001000104040072 - ECONOMICS - IX	41.00/100.00	11189	0379
2001000104040091 - POLITICAL SCIENCE - VIII	47.00/100.00	11203	0410
2001000104040092 - POLITICAL SCIENCE - IX	47.00/100.00	11203	0410
2001000104041101 - STATISTICS - VIII	55.00/100.00	10089	0101
2001000104041102 - STATISTICS - IX	55.00/100.00	10089	0101
2201000104030014 - GUJARATI - VIII (ARVACHIN KRUTI PADHYA VIBHAG)	0.00/150.00	10519	0134
2201000104030014 - GUJARATI - VIII (ARVACHIN KRUTI PADHYA VIBHAG)	0.00/50.00	10519	0134
2201000104030015 - GUJARATI - IX (GADHYA KRUTI)	0.00/150.00	10519	0134
2201000104030015 - GUJARATI - IX (GADHYA KRUTI)	0.00/50.00	10519	0134
2201000104030045 - SANSKRIT - VIII (B) : AADHUNIK SANSKRIT GADHYA SAHITYA YUGAVATAR	0.00/150.00	10258	0124
2201000104031004 - SOCIOLOGY - VIII (SOCIOLOGY OF SOCIAL MOVEMENTS IN INDIA)	0.00/150.00	11156	0379
2201000104031005 - SOCIOLOGY - IX (INDIAN SOCIAL PROBLEMS - II)	0.00/150.00	11156	0379
2201000104031006 - SOCIOLOGY - X (SOCIOLOGY OF DEVELOPMENT)	0.00/150.00	11156	0379
2201000104040014 - GUJARATI - VIII (ARVACHIN KRUTI PADHYA VIBHAG)	43.00/100.00	10319	0126
2201000104040014 - GUJARATI - VIII (ARVACHIN KRUTI PADHYA VIBHAG)	43.00/100.00	10709	0139
2201000104040015 - GUJARATI - IX (GADHYA KRUTI)	43.00/100.00	10319	0126
2201000104040015 - GUJARATI - IX (GADHYA KRUTI)	43.00/100.00	10709	0139
2201000104040035 - HINDI - VIII - A (BHASMANKUR - NAGAARJUN)	60.00/100.00	10189	0105
2201000104040035 - HINDI - VIII - A (BHASMANKUR - NAGAARJUN)	60.00/100.00	10194	0106
2201000104040035 - HINDI - VIII - A (BHASMANKUR - NAGAARJUN)	60.00/100.00	10780	0139
2201000104040036 - HINDI - VIII - B (DHORAVPADI)	60.00/100.00	10189	0105
2201000104040036 - HINDI - VIII - B (DHORAVPADI)	60.00/100.00	10194	0106
2201000104040036 - HINDI - VIII - B (DHORAVPADI)	60.00/100.00	10780	0139



2201000104040037 - HINDI - IX (DHRUVSWAMINI)	60.00/100.00	10189	0105
2201000104040037 - HINDI - IX (DHRUVSWAMINI)	60.00/100.00	10194	0106
2201000104040037 - HINDI - IX (DHRUVSWAMINI)	60.00/100.00	10780	0139
2201000104040044 - SANSKRIT - VIII (B) : AADHUNIK SANSKRIT GADHYA SAHITYA YUGAVATAR	66.00/100.00	10096	0102
2201000104040044 - SANSKRIT - VIII (B) : AADHUNIK SANSKRIT GADHYA SAHITYA YUGAVATAR	66.00/100.00	10166	0103
2201000104040053 - HISTORY - VIII (HISTORY OF SURAT (HISTORY OF SOCIORELIGIOUS REFORM DURING 19TH AND 20TH CENTURY))	49.00/100.00	10144	0103
2201000104041003 - SOCIOLOGY - VIII (SOCIOLOGY OF SOCIAL MOVEMENTS IN INDIA)	42.00/100.00	11205	0423
2201000104041004 - SOCIOLOGY - IX (INDIAN SOCIAL PROBLEMS - II)	42.00/100.00	11205	0423
2301000104010006 - HINDI - IV (PRATYAYAN)	23.00/50.00	11086	0325
2301000104030024 - ENGLISH - VIII (THE VICTORIAN PERIOD (1837 - 1901))	0.00/150.00	10259	0124
2301000104030024 - ENGLISH - VIII (THE VICTORIAN PERIOD (1837 - 1901))	0.00/150.00	10616	0137
2301000104030024 - ENGLISH - VIII (THE VICTORIAN PERIOD (1837 - 1901))	0.00/150.00	10810	0140
2301000104030025 - ENGLISH - IX (THE MODERNIST PERIOD (1910 - 1945))	0.00/150.00	10259	0124
2301000104030025 - ENGLISH - IX (THE MODERNIST PERIOD (1910 - 1945))	0.00/150.00	10616	0137
2301000104030025 - ENGLISH - IX (THE MODERNIST PERIOD (1910 - 1945))	0.00/150.00	10810	0140
2301000104030026 - ENGLISH - X (LITERARY THEORY AND CRITICISM - I)	0.00/150.00	10259	0124
2301000104030026 - ENGLISH - X (LITERARY THEORY AND CRITICISM - I)	0.00/150.00	10616	0137
2301000104030026 - ENGLISH - X (LITERARY THEORY AND CRITICISM - I)	0.00/50.00	10616	0137
2301000104030026 - ENGLISH - X (LITERARY THEORY AND CRITICISM - I)	0.00/150.00	10810	0140
2301000104030501 - GUJARATI - VIII (ARVACHIN KRUTI PADHYA VIBHAG)	97.00/150.00	10656	0138
2301000104030502 - GUJARATI - IX (GADHYA KRUTI)	97.00/150.00	10656	0138
2301000104030503 - GUJARATI - X	97.00/150.00	10656	0138
2301000104030511 - ENGLISH - VIII (THE VICTORIAN PERIOD (1837 - 1901))	82.00/150.00	10652	0138
2301000104030512 - ENGLISH - IX (THE MODERNIST PERIOD (1910 - 1945))	82.00/150.00	10652	0138
2301000104030513 - ENGLISH - X (LITERARY THEORY AND CRITICISM - I)	82.00/150.00	10652	0138



2301000104030521 - HINDI - VIII (BHASMANKUR - NAGAARJUN)	88.00/150.00	11126	0377
2301000104030522 - HINDI - IX (DHRUVSWAMINI)	88.00/150.00	11126	0377
2301000104030523 - HINDI - X (HINDI SAHITYA)	88.00/150.00	11126	0377
2301000104030531 - SANSKRIT - VIII (A) : (GANGALAHRI & ATHARVABODH)	63.00/150.00	10987	0151
2301000104030532 - SANSKRIT - IX	63.00/150.00	10987	0151
2301000104030533 - SANSKRIT - X	63.00/150.00	10987	0151
2301000104030534 - SANSKRIT - VIII (B) : AADHUNIK SANSKRIT GADHYA SAHITYA YUGAVATAR	63.00/150.00	10987	0151
2301000104030541 - HISTORY - VIII (HISTORY OF SURAT (HISTORY OF SOCIORELIGIOUS REFORM DURING 19TH AND 20TH CENTURY))	69.00/150.00	10432	0130
2301000104030542 - HISTORY - IX	69.00/150.00	10432	0130
2301000104030543 - HISTORY - X	69.00/150.00	10432	0130
2301000104030551 - PSYCHOLOGY - VIII	42.00/150.00	10403	0129
2301000104030552 - PSYCHOLOGY - IX	42.00/150.00	10403	0129
2301000104030553 - PSYCHOLOGY - X	42.00/150.00	10403	0129
2301000104030561 - ECONOMICS - VIII	85.00/150.00	10160	0103
2301000104030562 - ECONOMICS - IX	85.00/150.00	10160	0103
2301000104030563 - ECONOMICS - X (A) : HISTORY OF ECONOMICS THOUGHT - II	85.00/150.00	10160	0103
2301000104030564 - ECONOMICS - X (B) : ECONOMY OF GUJARAT - II	85.00/150.00	10160	0103
2301000104030581 - SOCIOLOGY - VIII (SOCIOLOGY OF SOCIAL MOVEMENTS IN INDIA)	83.00/150.00	11206	0423
2301000104030582 - SOCIOLOGY - IX (INDIAN SOCIAL PROBLEMS - II)	83.00/150.00	11206	0423
2301000104030583 - SOCIOLOGY - X (SOCIOLOGY OF DEVELOPMENT)	83.00/150.00	11206	0423
2301000104040023 - ENGLISH - VIII (THE VICTORIAN PERIOD (1837 - 1901))	40.00/100.00	10026	0101
2301000104040024 - ENGLISH - IX (THE MODERNIST PERIOD (1910 - 1945))	40.00/100.00	10026	0101

**VEER NARMAD SOUTH GUJARAT UNIVERSITY****BACHELOR OF ARTS (FOURTH SEMESTER) NOVEMBER - 2024****Result Notification : 261 / 2025****Result Summary :**

TOTAL RESULT	: 46.05 %		
FIRST DIST	: 2	FIRST	: 54
SECOND	: 434	PASS	: 70
TOTAL PASS	: 560	RESERVED	: 2
FAIL	: 436	WITHHELD	: 0
ABSENT	: 178	D.L.O.	: 14
FORM WITHDRAWN	: 3	CANCELLED	: 0
W.O. 165	: 23	TOTAL STUDENT	: 1216

SGPA Formula :	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
YGPA Formula :	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
CGPA Formula :	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/BA/1919/2025

Office of the Veer Narmad South Gujarat

University, Surat

20/01/2025

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CONTROLLER OF EXAMINATIONS