



The following candidates are hereby declared successful at the DOCTOR OF MEDICINE ( HOMOEOPATHIC ) ( PART - I ) ( SUPPLEMENTARY ) JULY - 2025 Examination held by this University.

**SUCCESSFUL Nos. :**

50001 50002

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 0        | 0          | 1                   | 0        | 0              | 1           |
| Male   | 0        | 1        | 0          | 0                   | 0        | 0              | 1           |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name  | Marks         | Seat No | College Code |
|---|---------------|---------|--------------|
| 2407000201010201 - HOMOEOPATHIC PHILOSOPHY ( THEORY )                             | 85.00/150.00  | 50002   | 0256         |
| 2407000201010211 - HOMOEOPATHIC PHILOSOPHY ( PRACTICAL )                          | 85.00/150.00  | 50002   | 0256         |
| 2407000201020801 - RESEARCH METHODOLOGY AND BIOSTATISTICS AND HISTORY OF MEDICINE | 34.00/50.00   | 50001   | 0256         |
| 2407000201030901 - ADVANCED TEACHING OF FUNDAMENTALS OF HOMOEOPATHY ( THEORY )    | 102.00/150.00 | 50002   | 0256         |
| 2407000201030911 - ADVANCED TEACHING OF FUNDAMENTALS OF HOMOEOPATHY ( PRACTICAL ) | 102.00/150.00 | 50002   | 0256         |



**Result Summary :**

|                       |            |                      |     |
|-----------------------|------------|----------------------|-----|
| <b>TOTAL RESULT</b>   | : 100.00 % |                      |     |
| <b>TOTAL PASS</b>     | : 2        | <b>RESERVED</b>      | : 0 |
| <b>FAIL</b>           | : 0        | <b>WITHHELD</b>      | : 0 |
| <b>ABSENT</b>         | : 0        | <b>D.L.O.</b>        | : 0 |
| <b>FORM WITHDRAWN</b> | : 0        | <b>CANCELLED</b>     | : 0 |
| <b>W.O. 165</b>       | : 0        | <b>TOTAL STUDENT</b> | : 2 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/M.D.\_HOMOE0./12232/2025

Office of the Veer Narmad South Gujarat

University, Surat

16/07/2025

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The following candidates are hereby declared successful at the MASTER OF SCIENCE (CHEMISTRY) (THIRD SEMESTER) (PURAK EXAM) JUNE-2025 Examination held by this University.

**SUCCESSFUL Nos. :**

2 4 8 18 19 20 23 26 29 36 56 57 58 59 60 63 64 66 68 69 70 72 73 74 80 81 83 84 85 88 101 103 104 115 116 117 119 120  
122 123 136 138 141 165 166 167 168 170 171 172 173 201 203 205 206 225 226 228 229 235 244 255 259 263 273 292 296 305  
308 310 312 321 322 323 324 325 326 327 329 330 331 332 333 334 335 338 339 340 341 342 344 348 349 355 356 367 378 381  
382 386 389 399 400 405 407 410 412 425

**DLO Nos. :**

137

**RESERVED Nos. :**

184

**CANCELLED Nos. :**

162

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 3        | 19       | 21         | 9                   | 0        | 1              | 52          |
| Male   | 7        | 7        | 32         | 10                  | 0        | 1              | 56          |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name   | Marks       | Seat No | College Code |
|--|-------------|---------|--------------|
| 1903080203010003 - NATURAL PRODUCTS AND BIO - MOLECULES                              | 41.00/70.00 | 84      | 0125         |
| 1903080203020003 - SELECTED TOPICS IN ORGANIC CHEMISTRY - I                          | 37.00/70.00 | 123     | 0154         |
| 1903080203030001 - ELECTRO ANALYTICAL TECHNIQUES ( ANALYTICAL CHEMISTRY )            | 28.00/70.00 | 2       | 0013         |
| 1903080203030003 - ORGANIC CHEMISTRY IN INDUSTRY                                     | 38.00/70.00 | 420     | 0457         |
| 1903080203040031 - MEDICINAL CHEMISTRY - I   | 32.00/70.00 | 381     | 0426         |
| 1903080203040032 - DYES AND INTERMEDIATES - I  | 43.00/70.00 | 329     | 0411         |
| 2303080203060001 - SKILL ENHANCEMENT : INDUSTRIAL SAFETY & WATER ANALYSIS TECHNIQUES | 27.00/35.00 | 321     | 0411         |



**Result Summary :**

|                       |           |                      |       |
|-----------------------|-----------|----------------------|-------|
| <b>TOTAL RESULT</b>   | : 25.41 % |                      |       |
| <b>TOTAL PASS</b>     | : 108     | <b>RESERVED</b>      | : 1   |
| <b>FAIL</b>           | : 264     | <b>WITHHELD</b>      | : 0   |
| <b>ABSENT</b>         | : 50      | <b>D.L.O.</b>        | : 1   |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 1   |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 425 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/MSC/12235/2025  
Office of the Veer Narmad South Gujarat  
University, Surat  
16/07/2025

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The following candidates are hereby declared successful at the MASTER OF SCIENCE (CHEMISTRY) (FOURTH SEMESTER) (PURAK EXAM) JUNE-2025 Examination held by this University.

**FIRST DIST Nos. :**

105 112 157 210 259 271 377

**FIRST Nos. :**

2 4 7 30 44 45 50 51 57 62 66 70 74 75 80 89 103 106 110 113 114 116 118 126 138 139 140 147 163 170 223 230 236 248  
249 250 267 275 276 278 301 315 316 317 318 321 334 342 351 364 365 366 368 373 379

**SECOND Nos. :**

111 312

**DLO Nos. :**

393

**RESERVED Nos. :**

87 99 311 376 388

**CANCELLED Nos. :**

109

**W.O. 165 Nos. :**

1 12 19 24 31 36 46 48 52 53 54 56 58 61 69 71 73 78 79 81 135 136 137 145 148 160 173 178 190 191 192 195 202 206 214  
224 231 238 239 241 252 255 258 282 289 319 322 327 329 333 339 349 363 369 380 383 395

**DLO FEC Nos. :**

123 125



## Male / Female Category Wise Passed Student Count Summary

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 2        | 14       | 10         | 7                   | 0        | 1              | 33          |
| Male   | 1        | 7        | 11         | 12                  | 0        | 0              | 31          |

## Subject Wise Grace Analysis

## Subject Wise Highest Marks

| LevelCode - Subject Name                                     | Marks       | Seat No | College Code |
|--|-------------|---------|--------------|
| 2003080204010003 - ADVANCE ORGANIC CHEMISTRY                 | 47.00/70.00 | 258     | 0371         |
| 2003080204010004 - ADVANCED CHEMICAL KINETICS                | 28.00/70.00 | 12      | 0013         |
| 2003080204020003 - SELECTED TOPICS IN ORGANIC CHEMISTRY - II | 36.00/70.00 | 78      | 0125         |
| 2003080204020003 - SELECTED TOPICS IN ORGANIC CHEMISTRY - II | 36.00/70.00 | 391     | 0457         |
| 2003080204030003 - ADVANCE ORGANIC SYNTHESIS                 | 42.00/70.00 | 25      | 0111         |
| 2003080204040031 - MEDICINAL CHEMISTRY - II                  | 35.00/70.00 | 210     | 0204         |
| 2003080204040031 - MEDICINAL CHEMISTRY - II                  | 35.00/70.00 | 248     | 0340         |
| 2003080204040031 - MEDICINAL CHEMISTRY - II                  | 35.00/70.00 | 278     | 0385         |
| 2003080204040032 - DYES AND INTERMEDIATES - II               | 37.00/70.00 | 135     | 0190         |
| 2003080204040032 - DYES AND INTERMEDIATES - II               | 37.00/70.00 | 249     | 0340         |
| 2003080204040032 - DYES AND INTERMEDIATES - II               | 37.00/70.00 | 275     | 0385         |
| 2403080204050002 - SKILL ENHANCEMENT : GREEN CHEMISTRY       | 28.00/35.00 | 164     | 0191         |



**Result Summary :**

|                       |           |                      |       |
|-----------------------|-----------|----------------------|-------|
| <b>TOTAL RESULT</b>   | : 16.20 % |                      |       |
| <b>FIRST DIST</b>     | : 7       | <b>FIRST</b>         | : 55  |
| <b>SECOND</b>         | : 2       | <b>PASS</b>          | : 0   |
| <b>TOTAL PASS</b>     | : 64      | <b>RESERVED</b>      | : 5   |
| <b>FAIL</b>           | : 222     | <b>WITHHELD</b>      | : 0   |
| <b>ABSENT</b>         | : 33      | <b>D.L.O.</b>        | : 1   |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 11  |
| <b>W.O. 165</b>       | : 57      | <b>TOTAL STUDENT</b> | : 395 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/MS/12235/2025  
Office of the Veer Narmad South Gujarat  
University, Surat  
16/07/2025

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The following candidates are hereby declared successful at the MASTER OF SCIENCE (CHEMISTRY) (EVENING) (THIRD SEMESTER) (PURAK EXAM) JUNE-2025 Examination held by this University.

**SUCCESSFUL Nos. :**

102 103

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 0        | 1          | 1                   | 0        | 0              | 2           |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name                                    | Marks       | Seat No | College Code |
|---|-------------|---------|--------------|
| 1903081003010002 - NATURAL PRODUCTS AND BIO - MOLECULES     | 2.00/70.00  | 114     | 0428         |
| 1903081003020002 - SELECTED TOPICS IN ORGANIC CHEMISTRY - I | 28.00/70.00 | 103     | 0013         |
| 1903081003020002 - SELECTED TOPICS IN ORGANIC CHEMISTRY - I | 28.00/70.00 | 111     | 0428         |
| 1903081003030002 - ORGANIC CHEMISTRY IN INDUSTRY            | 32.00/70.00 | 102     | 0013         |
| 1903081003040003 - DYES AND INTERMEDIATES - I               | 21.00/70.00 | 101     | 0013         |



Result Notification : 2806/2025

Result Summary :

|                       |           |                      |      |
|-----------------------|-----------|----------------------|------|
| <b>TOTAL RESULT</b>   | : 14.29 % |                      |      |
| <b>TOTAL PASS</b>     | : 2       | <b>RESERVED</b>      | : 0  |
| <b>FAIL</b>           | : 8       | <b>WITHHELD</b>      | : 0  |
| <b>ABSENT</b>         | : 4       | <b>D.L.O.</b>        | : 0  |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0  |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 14 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/MSC/12235/2025  
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Result Notification : 2806/2025

The following candidates are hereby declared successful at the MASTER OF SCIENCE (ARTIFICIAL INTELLIGENCE & MACHINE LEARNING) (FOURTH SEMESTER) APRIL-2025 Examination held by this University.

**FIRST DIST Nos. :**

2 3 7 8 9

**FIRST Nos. :**

1 4 11 14

**SECOND Nos. :**

5 6 10 13

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 0        | 0          | 4                   | 0        | 0              | 4           |
| Male   | 0        | 0        | 7          | 2                   | 0        | 0              | 9           |

**Subject Wise Grace Analysis**

**Subject Wise Highest Marks**

| LevelCode - Subject Name                                | Marks         | Seat No | College Code |
|---|---------------|---------|--------------|
| 2411000804010001 - BLOCKCHAIN TECHNOLOGY                | 45.00/70.00   | 9       | 0017         |
| 2411000804020001 - NO CODE AI AND ML                    | 51.00/70.00   | 2       | 0017         |
| 2411000804030001 - PROGRAMMING SKILLS - X ( PRACTICAL ) | 62.00/70.00   | 2       | 0017         |
| 2411000804040001 - PROJECT                              | 213.00/280.00 | 2       | 0017         |



Result Notification : 2806/2025

Result Summary :

|                       |           |                      |      |
|-----------------------|-----------|----------------------|------|
| <b>TOTAL RESULT</b>   | : 92.86 % |                      |      |
| <b>FIRST DIST</b>     | : 5       | <b>FIRST</b>         | : 4  |
| <b>SECOND</b>         | : 4       | <b>PASS</b>          | : 0  |
| <b>TOTAL PASS</b>     | : 13      | <b>RESERVED</b>      | : 0  |
| <b>FAIL</b>           | : 1       | <b>WITHHELD</b>      | : 0  |
| <b>ABSENT</b>         | : 0       | <b>D.L.O.</b>        | : 0  |
| <b>FORM WITHDRAWN</b> | : 0       | <b>CANCELLED</b>     | : 0  |
| <b>W.O. 165</b>       | : 0       | <b>TOTAL STUDENT</b> | : 14 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

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University, Surat  
16/07/2025

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The following candidates are hereby declared successful at the MASTER OF SCIENCE (CHEMISTRY) (EVENING) (FOURTH SEMESTER) (PURAK EXAM) JUNE-2025 Examination held by this University.

**FIRST Nos. :**

105

**Male / Female Category Wise Passed Student Count Summary**

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0        | 0        | 1          | 0                   | 0        | 0              | 1           |

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

| LevelCode - Subject Name                                     | Marks       | Seat No | College Code |
|--|-------------|---------|--------------|
| 2003081004010001 - ADVANCE ORGANIC CHEMISTRY                 | 5.00/70.00  | 103     | 0013         |
| 2003081004020001 - SELECTED TOPICS IN ORGANIC CHEMISTRY - II | 29.00/70.00 | 105     | 0428         |
| 2003081004040002 - DYES AND INTERMEDIATES - II               | 28.00/70.00 | 101     | 0013         |
| 2003081004040002 - DYES AND INTERMEDIATES - II               | 28.00/70.00 | 108     | 0428         |
| 2003081004040002 - DYES AND INTERMEDIATES - II               | 28.00/70.00 | 111     | 0428         |
| 2403081004050002 - SKILL ENHANCEMENT : GREEN CHEMISTRY       | 19.00/35.00 | 107     | 0428         |



**Result Summary :**

|                       |          |                      |      |
|-----------------------|----------|----------------------|------|
| <b>TOTAL RESULT</b>   | : 7.14 % |                      |      |
| <b>FIRST DIST</b>     | : 0      | <b>FIRST</b>         | : 1  |
| <b>SECOND</b>         | : 0      | <b>PASS</b>          | : 0  |
| <b>TOTAL PASS</b>     | : 1      | <b>RESERVED</b>      | : 0  |
| <b>FAIL</b>           | : 9      | <b>WITHHELD</b>      | : 0  |
| <b>ABSENT</b>         | : 4      | <b>D.L.O.</b>        | : 0  |
| <b>FORM WITHDRAWN</b> | : 0      | <b>CANCELLED</b>     | : 0  |
| <b>W.O. 165</b>       | : 0      | <b>TOTAL STUDENT</b> | : 14 |

|                       |   |
|-----------------------|---|
| <b>SGPA Formula :</b> | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)   |
| <b>YGPA Formula :</b> | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)                            |
| <b>CGPA Formula :</b> | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

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