



The following candidates are hereby declared successful at the BACHELOR OF SCIENCE (HOME SCIENCE) (THIRD SEMESTER) MARCH-2022 Examination held by this University.

SUCCESSFUL Nos. :

2019051498 2019052030 2020048239

Male / Female Category Wise Passed Student Count Summary

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	0	0	1	2	0	1	3

Subject Wise Grace Analysis**Subject Wise Highest Marks**

Subject Name	Marks	Seat No	College Code
CHILD DEVELOPMENT & PERSONALITY (PR)	16.00/20.00	2019052030	0377
COMMUNICATION AND MEDIA (PR)	12.00/20.00	2020048231	0377
COMMUNICATION AND MEDIA (PR)	13.00/20.00	2020048201	0377
CURRICULUM FOR YOUNG CHILDREN (PR)	8.00/20.00	2020048201	0377
CURRICULUM FOR YOUNG CHILDREN (PR)	8.00/20.00	2020048252	0377
FOOD SAFETY & QUALITY CONTROL (PR)	8.00/20.00	2019051498	0377
FOOD SAFETY & QUALITY CONTROL (PR)	8.00/20.00	2020048229	0377
FOOD SAFETY & QUALITY CONTROL (PR)	8.00/20.00	2020048231	0377
FOOD SAFETY & QUALITY CONTROL (PR)	8.00/20.00	2020048239	0377
FOOD SAFETY & QUALITY CONTROL (PR)	8.00/20.00	2020048252	0377
FOOD SAFETY & QUALITY CONTROL (PR)	8.00/20.00	2020048257	0377
FOOD SAFETY & QUALITY CONTROL (PR)	8.00/20.00	2020051845	0377
HOME TEXTILE	25.00/50.00	2020048257	0377
INTRODUCTION TO GUIDANCE & COUNSELLING (PR)	4.00/20.00	2020048201	0377
INTRODUCTION TO GUIDANCE & COUNSELLING (PR)	4.00/20.00	2020048252	0377
MATERNAL & CHILD NUTRITION (PR)	12.00/20.00	2020048225	0377
MATERNAL & CHILD NUTRITION (PR)	8.00/20.00	2020048257	0377
NUTRITION & FITNESS (PR)	15.00/20.00	2020048231	0377
RESOURCE MANAGEMENT (PR)	10.00/20.00	2020048201	0377
SENSORY EVALUATION	18.00/50.00	2020048231	0377
SENSORY EVALUATION	18.00/50.00	2020048252	0377
SPACE DESIGN AND INTERIORS (PR)	14.00/20.00	2020048231	0377
SPACE DESIGN AND INTERIORS (PR)	9.00/20.00	2020048201	0377
SPACE DESIGN AND INTERIORS (PR)	9.00/20.00	2020051845	0377
WRITTEN AND SPOKEN COMMUNICATION	14.00/50.00	2019051496	0377



Result Summary :

TOTAL RESULT	: 25.00 %		
TOTAL PASS	: 3	RESERVED	: 0
FAIL	: 9	WITHHELD	: 0
ABSENT	: 0	D.L.O.	: 0
FORM WITHDRAWN	: 0	CANCELLED	: 0
W.O. 165	: 0	TOTAL STUDENT	: 12

SGPA Formula :	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
YGPA Formula :	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
CGPA Formula :	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/BSC/13589/2022
Office of the Veer Narmad South Gujarat
University, Surat
14/06/2022

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CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the BACHELOR OF SCIENCE (HOME SCIENCE) (FOURTH SEMESTER) APRIL-2022 Examination held by this University.

FIRST DIST Nos. :

2020048183 2020048188 2020048192 2020048195 2020048197 2020048200 2020048205 2020048206 2020048207 2020048211
2020048212 2020048213 2020048214 2020048215 2020048216 2020048220 2020048221 2020048223 2020048224 2020048226
2020048227 2020048228 2020048230 2020048232 2020048233 2020048237 2020048238 2020048242 2020048243 2020048244
2020048245 2020048246 2020048247 2020048250 2020048253 2020048254 2020048259 2020048260 2020048261 2020048262
2020048263 2020048265 2020048266 2020048267 2020050774

FIRST Nos. :

2020048186 2020048187 2020048189 2020048196 2020048222 2020048235 2020048236 2020048240 2020048264

SECOND Nos. :

2020048194

SUCCESSFUL Nos. :

2020048229 2020048231 2020048239 2020048249 2020048252 2020048257

FORM WITHDRAWN Nos. :

2020048204 2020048217

W.O. 165 Nos. :

2020048199 2020048202 2020048234 2020051845

Male / Female Category Wise Passed Student Count Summary

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	0	0	9	52	0	11	61

Subject Wise Grace Analysis**Subject Wise Highest Marks**

Subject Name	Marks	Seat No	College Code
ADOLESCENT DEVELOPMENT(PR)	18.00/20.00	2020050774	0377
ADOLESCENT DEVELOPMENT(TH)	41.00/50.00	2020048242	0377
CHILD PSYCHOLOGY(PR)	18.00/20.00	2020048192	0377
CHILD PSYCHOLOGY(PR)	18.00/20.00	2020050774	0377
CHILD PSYCHOLOGY(TH)	46.00/50.00	2020048232	0377
COMMUNITY NUTRITION(PR)	17.00/20.00	2020048200	0377
COMMUNITY NUTRITION(PR)	17.00/20.00	2020048206	0377
COMMUNITY NUTRITION(PR)	18.00/20.00	2020048212	0377
COMMUNITY NUTRITION(PR)	18.00/20.00	2020048232	0377
COMMUNITY NUTRITION(PR)	18.00/20.00	2020048243	0377
COMMUNITY NUTRITION(PR)	18.00/20.00	2020048264	0377
COMMUNITY NUTRITION(PR)	18.00/20.00	2020050774	0377
COMMUNITY NUTRITION(TH)	44.00/50.00	2020048259	0377
COMMUNITY NUTRITION(TH)	50.00/50.00	2020050774	0377
ENTREPRENEURSHIP(PR)	17.00/20.00	2020048259	0377
ENTREPRENEURSHIP(PR)	19.00/20.00	2020048212	0377
ENTREPRENEURSHIP(PR)	19.00/20.00	2020048223	0377
ENTREPRENEURSHIP(TH)	48.00/50.00	2020048259	0377

**Result Notification : 2339 / 2022**

ENTREPRENEURSHIP(TH)	49.00/50.00	2020048220	0377
FAMILY CLOTHING(PR)	19.00/20.00	2020048216	0377
FAMILY CLOTHING(PR)	19.00/20.00	2020048220	0377
FAMILY CLOTHING(PR)	19.00/20.00	2020048223	0377
FAMILY CLOTHING(PR)	19.00/20.00	2020048229	0377
FAMILY CLOTHING(TH)	45.00/50.00	2020048187	0377
FAMILY CLOTHING(TH)	45.00/50.00	2020048197	0377
FAMILY CLOTHING(TH)	45.00/50.00	2020048201	0377
FAMILY CLOTHING(TH)	45.00/50.00	2020048220	0377
FAMILY CLOTHING(TH)	45.00/50.00	2020048229	0377
FOOD PRESERVATION(PR)	16.00/20.00	2020048211	0377
FOOD PRESERVATION(PR)	16.00/20.00	2020048267	0377
FOOD PRESERVATION(PR)	18.00/20.00	2020048242	0377
FOOD PRESERVATION(PR)	18.00/20.00	2020048243	0377
FOOD PRESERVATION(TH)	40.00/50.00	2020048206	0377
FOOD PRESERVATION(TH)	50.00/50.00	2020050774	0377
FOOD SCIENCE(PR)	13.00/20.00	2020048230	0377
FOOD SCIENCE(PR)	14.00/20.00	2020050774	0377
FOOD SCIENCE(TH)	44.00/50.00	2020048206	0377
FOOD SCIENCE(TH)	50.00/50.00	2020048242	0377
GERIATRIC CARE(PR)	20.00/20.00	2020050774	0377
GERIATRIC CARE(TH)	49.00/50.00	2020048265	0377
INTRODUCTION TO ERGONOMICS(PR)	15.00/20.00	2020048211	0377
INTRODUCTION TO ERGONOMICS(PR)	16.00/20.00	2020048195	0377
INTRODUCTION TO ERGONOMICS(TH)	50.00/50.00	2020048220	0377
INTRODUCTION TO ERGONOMICS(TH)	50.00/50.00	2020048244	0377
INTRODUCTION TO ERGONOMICS(TH)	50.00/50.00	2020048250	0377
INTRODUCTION TO ERGONOMICS(TH)	50.00/50.00	2020048254	0377
INTRODUCTION TO ERGONOMICS(TH)	50.00/50.00	2020048259	0377
INTRODUCTION TO RESEARCH METHODOLOGY AND COMPUTER APPLICATION	49.00/50.00	2020048197	0377
INTRODUCTION TO RESEARCH METHODOLOGY AND COMPUTER APPLICATION	49.00/50.00	2020050774	0377
PUBLICITY MEDIA	32.00/50.00	2020048230	0377
PUBLICITY MEDIA	32.00/50.00	2020048235	0377
PUBLICITY MEDIA	32.00/50.00	2020048259	0377
WRITTEN AND SPOKEN COMMUNICATION	49.00/50.00	2020048220	0377
WRITTEN AND SPOKEN COMMUNICATION	49.00/50.00	2020048246	0377
WRITTEN AND SPOKEN COMMUNICATION	49.00/50.00	2020050774	0377



Result Summary :

TOTAL RESULT	: 81.33 %		
FIRST DIST	: 45	FIRST	: 9
SECOND	: 1	PASS	: 6
TOTAL PASS	: 61	RESERVED	: 0
FAIL	: 5	WITHHELD	: 0
ABSENT	: 3	D.L.O.	: 0
FORM WITHDRAWN	: 2	CANCELLED	: 0
W.O. 165	: 4	TOTAL STUDENT	: 75

SGPA Formula :	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
YGPA Formula :	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
CGPA Formula :	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

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Office of the Veer Narmad South Gujarat
University, Surat
14/06/2022

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The following candidates are hereby declared successful at the BACHELOR OF SCIENCE (HOME SCIENCE) (FIFTH SEMESTER) MARCH-2022 Examination held by this University.

SUCCESSFUL Nos. :

2019051495 2019051496 2019051502 2019051983 2019051994 2019052013

Male / Female Category Wise Passed Student Count Summary

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	1	1	2	2	0	0	6

Subject Wise Grace Analysis**Subject Wise Highest Marks**

Subject Name	Marks	Seat No	College Code
DIET THERAPY-I (PR)	13.00/20.00	2019051985	0377
DIET THERAPY-I (TH)	18.00/50.00	2019051496	0377
DIET THERAPY-I (TH)	18.00/50.00	2019051502	0377
DIET THERAPY-I (TH)	18.00/50.00	2019052028	0377
FOOD ANALYSIS	33.00/70.00	2019052013	0377
FRONT OFFICE MANAGEMENT (PR)	14.00/20.00	2019051502	0377
HUMAN NUTRITION-I (TH)	22.00/50.00	2019051511	0377
MANAGEMENT OF NGO (PR)	13.00/20.00	2019051496	0377
NUTRITION ASSESSMENT & SURVEILLANCE	32.00/50.00	2019051985	0377
NUTRITION BIOCHEMISTRY-I(PR)	13.00/20.00	2019051994	0377
NUTRITION BIOCHEMISTRY-I(PR)	13.00/20.00	2019052013	0377
NUTRITION BIOCHEMISTRY-I(TH)	13.00/50.00	2019051511	0377
TRAINING AND DEVELOPMENT (PR)	15.00/20.00	2019051502	0377



Result Summary :

TOTAL RESULT	: 60.00 %		
TOTAL PASS	: 6	RESERVED	: 0
FAIL	: 4	WITHHELD	: 0
ABSENT	: 0	D.L.O.	: 0
FORM WITHDRAWN	: 0	CANCELLED	: 0
W.O. 165	: 0	TOTAL STUDENT	: 10

SGPA Formula :	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
YGPA Formula :	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
CGPA Formula :	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

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The following candidates are hereby declared successful at the BACHELOR OF SCIENCE (HOME SCIENCE) (SELF FINANCE) (THIRD SEMESTER) MARCH-2022 Examination held by this University.

SUCCESSFUL Nos. :

2019051611

Male / Female Category Wise Passed Student Count Summary

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	0	0	0	1	0	0	1

Subject Wise Grace Analysis**Subject Wise Highest Marks**

Subject Name	Marks	Seat No	College Code
WRITTEN AND SPOKEN COMMUNICATION	27.00/50.00	2019051611	0377

Result Summary :

TOTAL RESULT	: 100.00 %		
TOTAL PASS	: 1	RESERVED	: 0
FAIL	: 0	WITHHELD	: 0
ABSENT	: 0	D.L.O.	: 0
FORM WITHDRAWN	: 0	CANCELLED	: 0
W.O. 165	: 0	TOTAL STUDENT	: 1

SGPA Formula :	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
YGPA Formula :	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
CGPA Formula :	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

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The following candidates are hereby declared successful at the BACHELOR OF SCIENCE (HOME SCIENCE) (SELF FINANCE) (FOURTH SEMESTER) APRIL-2022 Examination held by this University.

FIRST DIST Nos. :

2020048270 2020048274 2020048276 2020048277 2020048280 2020048284 2020048286 2020048289 2020048291

FIRST Nos. :

2018014467 2020048278 2020048288 2020048290

SUCCESSFUL Nos. :

2020048268 2020048273 2020048282

FORM WITHDRAWN Nos. :

2020048272 2020048281 2020048285

W.O. 165 Nos. :

2019051595 2019052061

Male / Female Category Wise Passed Student Count Summary

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	0	0	5	11	0	0	16

Subject Wise Grace Analysis**Subject Wise Highest Marks**

Subject Name	Marks	Seat No	College Code
BUSINESS MANAGEMENT-II(PR)	16.00/20.00	2020048274	0377
BUSINESS MANAGEMENT-II(PR)	16.00/20.00	2020048276	0377
BUSINESS MANAGEMENT-II(PR)	16.00/20.00	2020048277	0377
BUSINESS MANAGEMENT-II(PR)	16.00/20.00	2020048278	0377
BUSINESS MANAGEMENT-II(TH)	48.00/50.00	2020048291	0377
EVENT MANAGEMENT-II(PR)	15.00/20.00	2020048289	0377
EVENT MANAGEMENT-II(PR)	15.00/20.00	2020048291	0377
EVENT MANAGEMENT-II(TH)	48.00/50.00	2020048291	0377
FASHION ILLUSTRATION-II(PR)	67.00/70.00	2020048274	0377
GARMENT CONSTRUCTION-II	44.00/50.00	2020048276	0377
GARMENT CONSTRUCTION-II	44.00/50.00	2020048291	0377
HOUSEKEEPING AND FACILITY MANAGEMENT-II(PR)	17.00/20.00	2020048274	0377
HOUSEKEEPING AND FACILITY MANAGEMENT-II(PR)	17.00/20.00	2020048291	0377
HOUSEKEEPING AND FACILITY MANAGEMENT-II(TH)	42.00/50.00	2020048285	0377
HOUSEKEEPING AND FACILITY MANAGEMENT-II(TH)	42.00/50.00	2020048289	0377
HOUSEKEEPING AND FACILITY MANAGEMENT-II(TH)	42.00/50.00	2020048291	0377
INDIAN COSTUMES-II(PR)	18.00/20.00	2020048274	0377
INDIAN COSTUMES-II(TH)	37.00/50.00	2020048289	0377
INDIAN TEXTILE-II(PR)	19.00/20.00	2020048274	0377
INDIAN TEXTILE-II(TH)	50.00/50.00	2020048291	0377
WRITTEN AND SPOKEN COMMUNICATION	47.00/50.00	2020048291	0377



Result Notification : 2339 / 2022

Result Summary :

TOTAL RESULT	: 64.00 %		
FIRST DIST	: 9	FIRST	: 4
SECOND	: 0	PASS	: 3
TOTAL PASS	: 16	RESERVED	: 0
FAIL	: 4	WITHHELD	: 0
ABSENT	: 0	D.L.O.	: 0
FORM WITHDRAWN	: 3	CANCELLED	: 0
W.O. 165	: 2	TOTAL STUDENT	: 25

SGPA Formula :	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
YGPA Formula :	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
CGPA Formula :	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

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The following candidates are hereby declared successful at the BACHELOR OF SCIENCE (HOME SCIENCE) (SELF FINANCE) (FIFTH SEMESTER) MARCH-2022 Examination held by this University.

SUCCESSFUL Nos. :

2019051592

Male / Female Category Wise Passed Student Count Summary

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	0	0	1	0	0	0	1

Subject Wise Grace Analysis**Subject Wise Highest Marks**

Subject Name	Marks	Seat No	College Code
PATTERN MARKING	60.00/70.00	2019051592	0377

Result Summary :

TOTAL RESULT	: 100.00 %		
TOTAL PASS	: 1	RESERVED	: 0
FAIL	: 0	WITHHELD	: 0
ABSENT	: 0	D.L.O.	: 0
FORM WITHDRAWN	: 0	CANCELLED	: 0
W.O. 165	: 0	TOTAL STUDENT	: 1

SGPA Formula :	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
YGPA Formula :	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
CGPA Formula :	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

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