



The following candidates are hereby declared successful at the MASTER OF ARTS (ENGLISH) (EXTERNAL) PART - II MARCH-2025 Examination held by this University.

SECOND Nos. :

10027 10057 10065

PASS Nos. :

10002 10003 10012 10015 10026 10034 10037 10043 10045 10046 10047 10048 10050 10052 10053 10054 10055 10058 10059 10060 10062

RESERVED Nos. :

10021 10024

W.O. 165 Nos. :

10001 10033 10049 10067

DLO FEC Nos. :

10039 10040

Male / Female Category Wise Passed Student Count Summary

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	0	1	3	17	0	4	21
Male	0	2	0	1	0	0	3

Subject Wise Grace Analysis

Subject Wise Highest Marks

LevelCode - Subject Name	Marks	Seat No	College Code
2101002402010001 - INDIAN WRITING IN ENGLISH	48.00/100.00	10065	0001
2101002402010001 - INDIAN WRITING IN ENGLISH	48.00/100.00	10023	0129
2101002402010001 - INDIAN WRITING IN ENGLISH	48.00/100.00	10024	0129
2101002402010001 - INDIAN WRITING IN ENGLISH	48.00/100.00	10054	0339
2101002402010001 - INDIAN WRITING IN ENGLISH	48.00/100.00	10057	0339
2101002402030001 - LITERARY CRITICISM AND THEORY	79.00/100.00	10021	0129
2101002402040001 - WORLD LITERATURE IN TRANSLATION	50.00/100.00	10027	0135
2101002402040001 - WORLD LITERATURE IN TRANSLATION	50.00/100.00	10058	0339
2101002402050001 - MULTIDISCIPLINARY COURSE (NOVEL AND HISTORY)	52.00/100.00	10039	0204
2301002402020002 - LITERARY FORM : NOVEL (NEW)	48.00/100.00	10065	0001



Result Summary :

TOTAL RESULT	: 35.82 %		
FIRST DIST	: 0	FIRST	: 0
SECOND	: 3	PASS	: 21
TOTAL PASS	: 24	RESERVED	: 2
FAIL	: 29	WITHHELD	: 0
ABSENT	: 6	D.L.O.	: 0
FORM WITHDRAWN	: 0	CANCELLED	: 0
W.O. 165	: 4	TOTAL STUDENT	: 67

SGPA Formula :	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
YGPA Formula :	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
CGPA Formula :	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/MA_EXT/7821/2025

Office of the Veer Narmad South Gujarat

University, Surat

08/04/2025

CHECKED BY

CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the MASTER OF ARTS (GUJARATI) (PART - II) (EXTERNAL) MARCH - 2025 Examination held by this University.

SECOND Nos. :

40022 40040 40079

PASS Nos. :

40001 40006 40007 40008 40011 40012 40013 40015 40019 40020 40023 40024 40029 40031 40032 40033 40034 40037 40038 40039
40041 40042 40050 40052 40055 40056 40057 40058 40060 40065 40066 40069 40071 40072 40073 40075 40076 40077 40080 40085

W.O. 165 Nos. :

40005 40028 40030 40051 40053 40070

DLO FEC Nos. :

40016

Male / Female Category Wise Passed Student Count Summary

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	5	4	13	16	0	2	38
Male	2	0	1	2	0	1	5

Subject Wise Grace Analysis

Subject Wise Highest Marks

LevelCode - Subject Name	Marks	Seat No	College Code
2101000202010001 - INDIAN LITERATURE - WORLD LITERATURE	54.00/100.00	40079	1441
2101000202030001 - LINGUISTIC	71.00/100.00	40079	1441
2101000202040001 - CLASSICAL TEXTS	56.00/100.00	40065	0339
2101000202050001 - FOLK LITERATURE	50.00/100.00	40050	0149
2101000202050001 - FOLK LITERATURE	50.00/100.00	40075	1441
2401000202020004 - AUTHOR : "RAGHUVEER CHAUDHARI" (NEW)	54.00/100.00	40050	0149



Result Summary :

TOTAL RESULT	: 50.59 %		
FIRST DIST	: 0	FIRST	: 0
SECOND	: 3	PASS	: 40
TOTAL PASS	: 43	RESERVED	: 0
FAIL	: 29	WITHHELD	: 0
ABSENT	: 6	D.L.O.	: 0
FORM WITHDRAWN	: 0	CANCELLED	: 0
W.O. 165	: 6	TOTAL STUDENT	: 85

SGPA Formula :	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
YGPA Formula :	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
CGPA Formula :	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

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