



The following candidates are hereby declared successful at the DIPLOMA IN ARCHITECTURE (SECOND SEMESTER) DECEMBER-2025 Examination held by this University.

FIRST Nos. :

201

Male / Female Category Wise Passed Student Count Summary

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Male | 0 | 1 | 0 | 0 | 0 | 0 | 1 |

Subject Wise Grace Analysis

Subject Wise Highest Marks

| LevelCode - Subject Name | Marks | Seat No | College Code |
|--|-------------|---------|--------------|
| 2512000202033001 - BUILDING MATERIALS AND CONSTRUCTIONS | 34.00/50.00 | 202 | 0030 |
| 2512000202055001 - INDIAN ARTS, CULTURE AND ARCHITECTURE | 27.00/50.00 | 202 | 0030 |
| 2512000202066001 - MATHEMATICS - II | 30.00/50.00 | 201 | 0030 |



Result Summary :

| | | | |
|-----------------------|-----------|------------------|-----|
| TOTAL RESULT | : 50.00 % | | |
| FIRST DIST | : 0 | FIRST | : 1 |
| SECOND | : 0 | PASS | : 0 |
| TOTAL PASS | : 1 | RESERVED | : 0 |
| FAIL | : 1 | WITHHELD | : 0 |
| ABSENT | : 0 | D.L.O. | : 0 |
| FORM WITHDRAWN | : 0 | CANCELLED | : 0 |
| W.O. 165 | : 0 | D.L.O FEC | : 0 |
| TOTAL STUDENT | : 2 | | |

| | |
|-----------------------|---|
| SGPA Formula : | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester) |
| YGPA Formula : | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year) |
| CGPA Formula : | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/DARCH/371/2026
Office of the Veer Narmad South Gujarat
University, Surat
05/01/2026

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CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the BACHELOR OF LAWS (THIRD SEMESTER) NOVEMBER-2025 Examination held by this University.

SUCCESSFUL Nos. :

1002 1003 1004 1007 1009 1011 1014 1016 1017 1018 1021 1022 1024 1025 1030 1033 1034 1036 1037 1039 1040 1041 1042 1043
 1052 1054 1056 1057 1060 1061 1062 1063 1069 1070 1072 1075 1077 1079 1083 1085 1087 1089 1091 1106 1107 1109 1111 1113
 1119 1121 1122 1124 1125 1126 1127 1128 1129 1134 1135 1136 1138 1140 1141 1162 1163 1164 1177 1178 1180 1181 1183 1187
 1190 1196 1197 1198 1199 1201 1206 1210 1211 1213 1216 1222 1224 1225 1226 1227 1228 1230 1233 1245 1246 1251 1256 1264
 1266 1267 1271 1272 1274 1277 1278 1279 1280 1284 1285 1286 1287 1288 1289 1292 1293 1295 1297 1301 1305 1307 1309 1312
 1314 1315 1321 1322 1324 1325 1327 1330 1331 1332 1333 1336 1337 1338 1339 1340 1342 1343 1344 1345 1349 1352 1355 1356
 1357 1359 1360 1361 1363 1365 1367 1368 1369 1370 1371 1373 1374 1376 1381 1383 1384 1385 1386 1387 1388 1389 1390 1392
 1394 1395 1397 1398 1399 1401 1402 1403 1404 1407 1409 1410 1412 1413 1414 1415 1416 1417 1418 1419 1420 1424 1425 1426
 1427 1430 1432 1434 1435 1436 1437 1441 1443 1444 1445 1446 1447 1449 1450 1451 1452 1453 1455 1456 1457 1458 1459 1460
 1461 1462 1463 1464 1466 1467 1468 1470 1473 1476 1477 1482 1483 1485 1486 1487 1488 1491

Male / Female Category Wise Passed Student Count Summary

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 8 | 29 | 17 | 40 | 0 | 5 | 94 |
| Male | 12 | 24 | 20 | 84 | 0 | 12 | 140 |

Subject Wise Grace Analysis**Subject Wise Highest Marks**

| LevelCode - Subject Name | Marks | Seat No | College Code |
|--|--------------|---------|--------------|
| 1905000103010001 - FAMILY LAW-I | 69.00/100.00 | 1324 | 0382 |
| 1905000103020001 - ADMINISTRATIVE LAW | 68.00/100.00 | 1384 | 0382 |
| 1905000103020001 - ADMINISTRATIVE LAW | 68.00/100.00 | 1402 | 0382 |
| 1905000103030001 - LABOUR AND INDUSTRIAL LAW-I | 71.00/100.00 | 1414 | 0382 |
| 1905000103040001 - PRINCIPLES OF TAXATION | 67.00/100.00 | 1359 | 0382 |
| 1905000103040001 - PRINCIPLES OF TAXATION | 67.00/100.00 | 1363 | 0382 |
| 1905000103050001 - INTERPRETATION OF STATUTE | 67.00/100.00 | 1365 | 0382 |

**VEER NARMAD SOUTH GUJARAT UNIVERSITY****BACHELOR OF LAWS (THIRD SEMESTER) NOVEMBER-2025****Result Notification : 64 / 2026****Result Summary :**

| | | | |
|-----------------------|-----------|------------------|-----|
| TOTAL RESULT | : 47.66 % | | |
| TOTAL PASS | : 234 | RESERVED | : 0 |
| FAIL | : 196 | WITHHELD | : 0 |
| ABSENT | : 61 | D.L.O. | : 0 |
| FORM WITHDRAWN | : 0 | CANCELLED | : 0 |
| W.O. 165 | : 0 | D.L.O FEC | : 0 |
| TOTAL STUDENT | : 491 | | |

| | |
|-----------------------|---|
| SGPA Formula : | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester) |
| YGPA Formula : | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year) |
| CGPA Formula : | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

Out Ward No. Exam/LLB/385/2026

Office of the Veer Narmad South Gujarat

University, Surat

05/01/2026

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CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the MASTER OF URBAN AND REGIONAL PLANNING (THIRD SEMESTER) DECEMBER-2025 Examination held by this University.

SUCCESSFUL Nos. :

101 102 103 105 106

Male / Female Category Wise Passed Student Count Summary

| Gender | SC Count | ST Count | SEBC Count | General & EWS Count | PH Count | Minority Count | Total Count |
|--------|----------|----------|------------|---------------------|----------|----------------|-------------|
| Female | 0 | 0 | 0 | 4 | 0 | 0 | 4 |
| Male | 0 | 0 | 1 | 0 | 0 | 0 | 1 |

Subject Wise Grace Analysis**Subject Wise Highest Marks**

| LevelCode - Subject Name | Marks | Seat No | College Code |
|---|-------------|---------|--------------|
| 2012020303010001 - URBAN AND REGIONAL PLANNING STUDIO-III | 30.00/40.00 | 102 | 0030 |
| 2012020303010001 - URBAN AND REGIONAL PLANNING STUDIO-III | 30.00/40.00 | 103 | 0030 |
| 2012020303010001 - URBAN AND REGIONAL PLANNING STUDIO-III | 30.00/40.00 | 105 | 0030 |
| 2012020303020001 - CITY AND METROPOLITAN PLANNING | 28.00/40.00 | 105 | 0030 |
| 2012020303030001 - URBAN HERITAGE CONSERVATION | 32.00/40.00 | 102 | 0030 |
| 2012020303040001 - INFRASTRUCTURE PLANNING | 37.00/40.00 | 102 | 0030 |
| 2012020303050001 - URBAN DEVELOPMENT MANAGEMENT | 34.00/40.00 | 104 | 0030 |
| 2012020303060001 - ENERGY, CLIMATE CHANGE AND URBAN DEVELOPMENT | 27.00/40.00 | 102 | 0030 |



Result Notification : 63/2026

Result Summary :

| | | | |
|----------------|-----------|-----------|-----|
| TOTAL RESULT | : 83.33 % | | |
| TOTAL PASS | : 5 | RESERVED | : 0 |
| FAIL | : 1 | WITHHELD | : 0 |
| ABSENT | : 0 | D.L.O. | : 0 |
| FORM WITHDRAWN | : 0 | CANCELLED | : 0 |
| W.O. 165 | : 0 | D.L.O FEC | : 0 |
| TOTAL STUDENT | : 6 | | |

| | |
|----------------|---|
| SGPA Formula : | Sum Of (Grade Point X Credit) / (Total Credit of a particular semester) |
| YGPA Formula : | Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year) |
| CGPA Formula : | Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme) |

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