



The following candidates are hereby declared successful at the MASTER OF ARCHITECTURE - LANDSCAPE ARCHITECTURE (SECOND SEMESTER) NOVEMBER-2021 Examination held by this University.

**SUCCESSFUL Nos. :**

101

**Male / Female Category Wise Passed Student Count Summary**

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Male	0	0	0	1	0	0	1

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

Subject Name	Marks	Seat No	College Code
GEOINFORMATICS FOR LANDSCAPE ARCHITECTURE	33.00/40.00	101	0030
LANDSCAPE ARCHITECTURE STUDIO - II	23.00/40.00	101	0030
PLANTS AND DESIGN	24.00/40.00	101	0030
SITE PLANNING AND LANDSCAPE ENGINEERING - II	25.00/40.00	101	0030
THEORY OF LANDSCAPE ARCHITECTURE - II	28.00/40.00	101	0030
URBAN GOVERNANCE	23.00/40.00	101	0030



Result Notification : 378 / 2022

Result Summary :

TOTAL RESULT	: 100.00 %		
TOTAL PASS	: 1	RESERVED	: 0
FAIL	: 0	WITHHELD	: 0
ABSENT	: 0	D.L.O.	: 0
FORM WITHDRAWN	: 0	CANCELLED	: 0
W.O. 165	: 0	TOTAL STUDENT	: 1

<b>SGPA Formula :</b>	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
<b>YGPA Formula :</b>	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
<b>CGPA Formula :</b>	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/MARCH/4201/2022  
Office of the Veer Narmad South Gujarat  
University, Surat  
03/02/2022

CHECKED BY

CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the MASTER OF ARCHITECTURE - LANDSCAPE ARCHITECTURE (THIRD SEMESTER) NOVEMBER-2021 Examination held by this University.

**SUCCESSFUL Nos. :**

101

**Male / Female Category Wise Passed Student Count Summary**

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Male	0	0	0	1	0	0	1

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

Subject Name	Marks	Seat No	College Code
ECOLOGY AND ECOSYSTEM ANALYSIS	32.00/40.00	101	0030
GEOLOGY & EDAPHIC PARAMETERS	31.00/40.00	101	0030
LANDSCAPE ARCHITECTURE STUDIO-III	21.00/40.00	101	0030
LANDSCAPE ECONOMICS MANAGEMENT AND HORTICULTURAL PRACTICE	35.00/40.00	101	0030
LANDSCAPE PROJECT MANAGEMENT AND PROFESSIONAL PRACTICE	22.00/40.00	101	0030
RESEARCH METHODOLOGY	26.00/40.00	101	0030



Result Notification : 378 / 2022

Result Summary :

TOTAL RESULT	: 100.00 %		
TOTAL PASS	: 1	RESERVED	: 0
FAIL	: 0	WITHHELD	: 0
ABSENT	: 0	D.L.O.	: 0
FORM WITHDRAWN	: 0	CANCELLED	: 0
W.O. 165	: 0	TOTAL STUDENT	: 1

<b>SGPA Formula :</b>	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
<b>YGPA Formula :</b>	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
<b>CGPA Formula :</b>	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

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The following candidates are hereby declared successful at the MASTER OF URBAN AND REGIONAL PLANNING (THIRD SEMESTER) NOVEMBER-2021 Examination held by this University.

**SUCCESSFUL Nos. :**

301 302 303 304 305 306 307 308 309 310

**Male / Female Category Wise Passed Student Count Summary**

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	0	1	2	1	0	0	4
Male	0	0	3	3	0	0	6

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

Subject Name	Marks	Seat No	College Code
CITY AND METROPOLITAN PLANNING	36.00/40.00	306	0030
ENERGY, CLIMATE CHANGE AND URBAN DEVELOPMENT	36.00/40.00	304	0030
ENERGY, CLIMATE CHANGE AND URBAN DEVELOPMENT	36.00/40.00	309	0030
INFRASTRUCTURE PLANNING	28.00/40.00	301	0030
INFRASTRUCTURE PLANNING	28.00/40.00	303	0030
INFRASTRUCTURE PLANNING	28.00/40.00	304	0030
INFRASTRUCTURE PLANNING	28.00/40.00	306	0030
INFRASTRUCTURE PLANNING	28.00/40.00	309	0030
INFRASTRUCTURE PLANNING	28.00/40.00	310	0030
URBAN AND REGIONAL PLANNING STUDIO-III	35.00/40.00	310	0030
URBAN DEVELOPMENT MANAGEMENT	35.00/40.00	301	0030
URBAN DEVELOPMENT MANAGEMENT	35.00/40.00	302	0030
URBAN DEVELOPMENT MANAGEMENT	35.00/40.00	305	0030
URBAN HERITAGE CONSERVATION	32.00/40.00	302	0030



Result Notification : 378 / 2022

Result Summary :

TOTAL RESULT	: 100.00 %		
TOTAL PASS	: 10	RESERVED	: 0
FAIL	: 0	WITHHELD	: 0
ABSENT	: 0	D.L.O.	: 0
FORM WITHDRAWN	: 0	CANCELLED	: 0
W.O. 165	: 0	TOTAL STUDENT	: 10

<b>SGPA Formula :</b>	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
<b>YGPA Formula :</b>	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
<b>CGPA Formula :</b>	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

Out Ward No. Exam/MARCH/4201/2022  
Office of the Veer Narmad South Gujarat  
University, Surat  
03/02/2022

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CONTROLLER OF EXAMINATIONS

DATE:- 03/02/2022

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The following candidates are hereby declared successful at the MASTER OF ARCHITECTURE (FOURTH SEMESTER) Examination held by this University in NOVEMBER-2021

PASS : 1

TOTAL RESULT :100.00 %  
PASS : 1

No. Exam/ARCH./4201/of 2022,  
Office of the Veer Narmad South Gujarat  
University, Surat  
03 February 2022

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CONTROLLER OF EXAMINATIONS



The following candidates are hereby declared successful at the MASTER OF ARCHITECTURE - URBAN DESIGN (THIRD SEMESTER) NOVEMBER-2021 Examination held by this University.

**SUCCESSFUL Nos. :**

201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220

**Male / Female Category Wise Passed Student Count Summary**

Gender	SC Count	ST Count	SEBC Count	General & EWS Count	PH Count	Minority Count	Total Count
Female	0	1	2	6	0	0	9
Male	0	0	1	10	0	0	11

**Subject Wise Grace Analysis****Subject Wise Highest Marks**

Subject Name	Marks	Seat No	College Code
ELECTIVE-II	53.00/60.00	208	0258
ELECTIVE-II	53.00/60.00	210	0258
ELECTIVE-II	53.00/60.00	213	0258
ELECTIVE-II	53.00/60.00	218	0258
RESEARCH METHODOLOGY & APPLICATION (PRE THESIS/RESEARCH PAPER)	106.00/120.00	220	0258
URBAN CONSERVATION	49.00/60.00	203	0258
URBAN DESIGN SEMINAR	45.00/60.00	213	0258
URBAN ECONOMICS AND GOVERNANCE	24.00/30.00	207	0258
URBAN ECONOMICS AND GOVERNANCE	24.00/30.00	213	0258
URBAN ECONOMICS AND GOVERNANCE	24.00/30.00	216	0258
URBAN ECONOMICS AND GOVERNANCE	28.00/30.00	208	0258
URBAN ECONOMICS AND GOVERNANCE	28.00/30.00	210	0258
URBAN ECONOMICS AND GOVERNANCE	28.00/30.00	213	0258
URBAN ECONOMICS AND GOVERNANCE	28.00/30.00	217	0258
URBAN ECONOMICS AND GOVERNANCE	28.00/30.00	220	0258
URBAN TRANSFORMATION	454.00/540.00	210	0258



Result Notification : 378 / 2022

Result Summary :

<b>TOTAL RESULT</b>	: 100.00 %		
<b>TOTAL PASS</b>	: 20	<b>RESERVED</b>	: 0
<b>FAIL</b>	: 0	<b>WITHHELD</b>	: 0
<b>ABSENT</b>	: 0	<b>D.L.O.</b>	: 0
<b>FORM WITHDRAWN</b>	: 0	<b>CANCELLED</b>	: 0
<b>W.O. 165</b>	: 0	<b>TOTAL STUDENT</b>	: 20

<b>SGPA Formula :</b>	Sum Of (Grade Point X Credit) / (Total Credit of a particular semester)
<b>YGPA Formula :</b>	Sum Of (Grade Point of a course of the year X Credit) / (Total Credit of the courses of odd and even semesters of respective year)
<b>CGPA Formula :</b>	Sum Of (Grade Points obtained in a courses of last two semesters of the program X Credit) / (Total Credits of courses of last two semesters of the programme)

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